



# SAINT ANDREW ORTHODOX CHURCH

Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Wichita and Mid-America  
Metropolitan JOSEPH, Primate – Bishop BASIL, Bishop of Wichita

Rev. Fr. Patrick Henre, Pastor

***Welcome to all our visitors worshipping with us!***

We look forward to meeting you after the service and welcoming you personally to Saint Andrew. *We're glad you're here!*

**September 30, 2018**

**Eighteenth Sunday after Pentecost**

**Hieromartyr Gregory, Enlightener of Greater Armenia; Martyrs Rhipsime and Gaiana and companions of Armenia; Michael the wonderworker, first metropolitan of Kiev; Venerable Gregory of the Pelshma River**

*Tone 1, Eothinon 7*

## **Antiphons and Little Entrance**

*The usual Antiphons and Little Entrance as printed in the service booklet. The Third Antiphon is the Tone 8 Resurrection Hymn, "While the stone was sealed by the Jews. . .". See below for music.*

## **Hymns of the Day**

### **For the Resurrection**

Kazan

While the stone was sealed by the Jews, and the sol -

diers were guard-ing thy most pure bod-y, thou didst a -

rise\_ on the third\_ day, O Sav - iour, grant - ing life\_

to the world; for which cause the heav - en - ly pow'rs

cried a - loud\_ un - to thee, O Giv - er of life: Glo - ry

to thy res - ur - rec - tion, O Christ! Glo - ry to thy king -

dom! Glo - ry to thy prov - i - dence, O thou who a - lone

art the Lov - er of\_ man - kind.

### For the Hieromartyr Gregory

Tone 4 Byzantine

St. Anthony Monastery

As a shar - er of the ways and a suc - ces - sor to the

thorne of the A - pos - tles, O in - spired\_ of God, thou

found - est dis - ci - pline to be a means of\_ as - cent to di - vine

vi - sion. Where - fore, hav - ing right - ly di - vid - ed the

word of truth, thou didst al - so con - test for the Faith\_e - ven

un-to blood, O Hier-o-mar-tyr Greg-o-ry. In-ter-cede with  
Christ our God that our souls\_be saved.

### For Saint Andrew

Tone 4 Byzantine

Barr

As the first-called of the A-pos - tles, and broth-er  
of\_ their lead - er, O An - drew, en - treat the  
Mas-ter of all to grant\_peace to the world and to our  
souls the great\_mer - cy.

### Sunday Kontakion

Karam

O un-dis-put-ed in-ter-ces-sor of Christ-ians, the  
med-i - a - trix, who is un-re-ject-ed by the Cre-a -  
tor. Turn not a-way from the voice of our pe-ti -  
tions, though we be sin-ners. Come to us with aid in

time, who\_ cry\_ un-to thee in faith, for\_ thou\_ art\_ good. Has-ten to us with in-ter-ces-sions, O The-o-to - kos, who dost ev-er in-ter-cede for those who hon-or thee.

## Trisagion Hymn

*The usual Trisagion as in the service booklets.*

## The Epistle

### 2 Corinthians 9:6-11

Let Thy mercy, O Lord, be upon us (Ps. 32:22). *v.* Rejoice in the Lord, O ye righteous (Ps. 33:1).

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

## The Gospel

### Luke 6:31-36

*v.* It is God that avengeth me, and subdueth the peoples unto me (Ps.

17:48).

v. Who extolleth the salvation of the king, and worketh mercy unto David His anointed, and unto his seed for evermore (Ps. 17:51).

The Lord said: “As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful.”

## **Cherubic Hymn**

*Yupik Chant setting; see the service booklet for music.*

## **Megalynarion**

*Namie setting; see the service booklet for music.*

## **Communion Hymn**

V. Morosan

Praise the Lord from the heav-ens! Praise Him in the  
high - est. Al - le - lu - ia, Al - le - lu - ia, Al -  
le - lu - ia.

*Verses from Psalm 148 may be chanted between each refrain.*

### **On Receiving Holy Communion in the Orthodox Church**

Only Orthodox Christians who are prepared through prayer, fasting, and a recent confession should approach the Chalice for Communion. All others are encouraged to come receive a blessing from the priest and partake of the Holy Bread as they exit the Communion line.

*The remainder of the Liturgy concludes as usual.*

### **Synaxarion**

On September 30 in the Holy Orthodox Church we celebrate the holy Hieromartyr Gregory, bishop and enlightener of Greater Armenia.

Knowing God the Word's word, even: Be ye watchful,  
Thou wast found watchful when God called thee, O Father.  
On the thirtieth died Gregory of Greater Armenia.

Gregory was born of prominent families of Persia and Armenia. He eventually withdrew to Caesarea in Cappadocia, where he first learned of the Christian Faith, was baptized and married. He had two sons of this marriage, Bardanes and Aristakes, and dedicated them both to the service of the Church. (Aristakes was one of the 318 Holy Fathers at the First Ecumenical Council.) After the death of his wife, Gregory returned to Armenia and placed himself in the service of King Tiridates. But when the king learned that Gregory was a Christian, Tiridates threw him into a deep pit full of poisonous reptiles to kill him. However, the All-seeing God preserved Gregory's life in that pit for 14 full years. Tiridates went insane and was like a wild boar. His sister had a dream in which a man, dazzlingly bright, told her that Tiridates would only become well when Gregory was removed from the pit. Taken from the pit, Gregory healed and baptized Tiridates. Then, at the wish of Tiridates, Gregory became Bishop of Armenia. Gregory ended his earthly life of great labor in old age, in about the year 335.

On this day, we also commemorate the Martyrs Rhipsime and Gaiana and companions of Armenia; Michael the wonderworker, first metropolitan of Kiev; and Venerable Gregory of the Pelshma River. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.

# Church Order and Liturgy

by Fr. Thomas Hopko

In the writings of The Apostolic Fathers, the Apologists, and other early Fathers like Saint Irenaeus, it is seen that, at least by the middle of the second century, each local Christian Church was headed by one bishop who presided over a “college” of presbyters or elders, and who guided the more socially-oriented work of the deacons. Thus Saint Ignatius of Antioch writes in his letters:

I exhort you to strive to do all things in harmony with God: the bishop is to preside in the place of God, while the presbyters are to function as the council of the apostles, and the deacons, who are most dear to me, are entrusted with the ministry [*diakonia*; i.e., good works] of Jesus Christ (Letter to Magnesians 6.1).

Take care, then, to partake of one Eucharist; for one is the Flesh of our Lord Jesus Christ, and one the cup to unite us with His Blood, and one altar, just as there is one bishop assisted by the presbytery and the deacons, my fellow servants (Letter to Philadelphians 4).

Where the bishop appears, there let the people be, just as where Jesus Christ is, there is the catholic Church (Letter to Smyrneans 8.2).

Saint Ignatius was the first to use the term catholic to describe the Church. It is an adjective of quality that tells how every authentic Church is—namely, full, perfect, complete, and whole, with nothing lacking of the fullness of the grace, truth, and holiness of God.

To comment on one more of these early writings, the *Didache* is a kind of brief manual on Christian living and various Church practices compiled probably by the middle of the second century, but including material most likely coming from as early as the late first century. It contains several passages relating to Baptism and the Eucharist:

Baptize as follows: after explaining all of these points, baptize in the name of the Father and of the Son and of the Holy Spirit, in running water. But if you do not have running water, use whatever is available. . . And prior to baptism, both he who is baptizing and he who is being baptized should fast, along with any others who can (Didache 7.1–4).

Let no one eat and drink of your Eucharist except those who are baptized in the name of the Lord (Didache 9.5).

On the Lord's own Day [i.e., Sunday], assemble in common to break bread and give thanks [i.e., the Eucharist; the word itself means 'thanksgiving']; but first confess your sins so that your sacrifice may be pure. However, no one quarreling with his brother may join your assembly until they are reconciled; for your sacrifice must not be defiled (Didache 14.1–2).

**An early description of Christian worship,  
by Saint Justin Martyr, c. 155 AD**

And on the day which is called Sunday, all who live in cities or in the country gather together in one place, and the memoirs of the Apostles or the writings of the prophets are read as long as time permits.

Then, when the reader has concluded, the president verbally instructs and exhorts us to the imitation of these good things. Then we all rise together and pray. And as I said before, when we have ended our prayer, bread and wine and water are brought. And the president in like manner offers up prayers and thanksgivings according to his ability, and the people give their assent by saying 'Amen.' And there is a distribution to each and a partaking by everyone of the Eucharist, and to those who are absent a portion is brought by the deacons.

And those who are well-to-do and willing give as they choose, each as he himself purposes. The collection is then deposited with the president, who supports orphans and widows, and those who are in want owing to sickness or any other cause, and those who are in prison, and strangers who are sojourning with us. In a word, he takes care of all those who are in need.

Sunday is the day on which we hold our common assembly, because it is the first day on which God, having wrought a change in the darkness and matter, made the world; and Jesus Christ our Savior on the same day rose from the dead. (First Apology 67)

## **This Week**

### **Tuesday, October 2**

- 7:00 pm, Choir Practice

### **Wednesday, October 3**

- 6:00 pm, Daily Vespers
- 6:30 pm, Divine Liturgy Class

### **Saturday, October 6**

- 5:00 pm, Great Vespers
- Fr. Patrick is available for confession following the Service.*

### **Sunday, October 7**

- 9:00 am, Orthros
- 10:00 am, Divine Liturgy

## **Prospora Schedule**

Oct. 7: Henre

Nov. 4: OPEN

Oct. 14: Wingerd

Nov. 11: OPEN

Oct. 21: Fisher

Nov. 18: McNeil

Oct. 28: OPEN

Nov. 25: OPEN

*To add your name to this list, please notify Don Cox. You can also sign up online at <http://goo.gl/0ul9NW>.*

## **Coffee Hour Hosts**

Oct. 7: Henre

Nov. 4: Manitzas

Oct. 14: Cox

Nov. 11: Wingerd

Oct. 21: Monthly Potluck

Nov. 18: Monthly Potluck

Oct. 28: McNeil

Nov. 25: OPEN

*To add your name to this list, please notify Paul or Amanda Fisher. You can also sign up online at <http://goo.gl/6LdC4h>.*

## October Epistle Readers

Oct. 7: Fisher

Oct. 21: Telep

Oct. 14: Graham

Oct. 28: Miller

## Pastoral Care

If you have pastoral needs (illness, confession, etc.) please contact Fr. Patrick Henre at (605) 646-5166, or by email: [fr.patrickhenre@gmail.com](mailto:fr.patrickhenre@gmail.com).

## Prayer Requests

LIVING: Matushka Priscilla, Helen, Tunas Family, Gabriela, the Youngblood family, Aileen Shocklee, Georgeta Paltl, Amy Kathryn, Priest Peter, Matushka Nadia, Priest Vasili, Matushka Lesya, Luanne Klaras, Mary and her unborn child, Judy and Charles, Emilia and her unborn child, Joyce, Christopher, Jason, Shelley, Christopher McNeil, Laura, Mason, George, Ramona, Yvonne, Holley, Kathryn, Abram, David

DEPARTED: Bishop John, Justin

## Announcements

### Divine Liturgy Class

Fr. Patrick is leading a class on the services of the Church on Wednesdays through October 10th after Daily Vespers. Please join us!

### Nominating Committee

The Parish Nominating Committee is currently taking submissions for anyone interested in serving on the Parish Council. The Nominating Committee this year consists of Nancy McNeil (Chair), Kathy Cox, and Karen Graham. In January, we will be selecting 3 parish council members and need at least 6 nominees for the selection. All qualified and willing candidates need to submit their name in writing to anyone serving on the Nominating Committee. "Qualification for selection to the Parish Council: A Candidate must be twenty-five (25) years of age or over, have been a Voting Member of the parish for a period of two (2) years and have fulfilled the Canonical requirements of the Faith."

## **Donation Income Update**

Through August we have received 75% of our yearly budgeted amount of pledge donations. Thanks everyone for supporting our church!

## **Kitchen Supplies**

There is a list in the kitchen of supplies needed. Please check it occasionally so that we can keep our kitchen supplies stocked.

## **Camp Saint Raphael**

Gayle Malone, Executive Director of DOWAMA's Camp Saint Raphael, announces that the dates of all three 2019 summer sessions have been rescheduled. Parents of children and teens, be aware of these new dates as you plan summer holidays. Session One: June 30th - July 6th; Session Two: July 7th-13th; Session Three: July 14th-20th.

## **2019 Archdiocesan Convention**

Hotel registration is open for the 2019 Archdiocesan Convention to be hosted by St Nicholas/Grand Rapids, MI. Register now at the Amway Grand Plaza, Curio Collection by Hilton for 149<sup>anight</sup>, *orattheJWMarriott* for 184 a night. This link will get you the special group rates: <https://book.passkey.com/e/49766461>.

## **2019 DOWAMA Parish Life Conference**

The 2019 PLC will be hosted by St. Peter in Ft. Worth, TX, Wednesday-Saturday, June 19th-22nd, which is the fast-free week following Pentecost. The theme is "The Antiochian Village, Past, Present, and Future: I can do all things through Christ who strengthens me." The study topics for the Bible Bowl are the Epistles of the Holy Apostle Paul to the Ephesians, the Philip-pians, and the Colossians. The Oratorical theme is Philippians 4:13. Our featured guest speaker will be Fr. James Coles (frjames@cox.net) of St. Ignatius in Mesa, AZ. Mark your calendars now!

## **Fundraising Ideas**

If you have parish fundraising ideas, please provide them in the form of a written proposal to Donna Manitzas or Fr. Patrick.

## **Orthodox Christian Fellowship (College Ministry)**

OCF will be meeting on Thursday evenings at 7:00. Please see Fr. Patrick or Magdalayna if you are interested.

## **Sunday School Collection**

On the first Sunday of every month, the kids will be taking up a collection at the end of service to help fund Sunday School expenses. Sunday School takes place after Communion. We now have 4 levels two accommodate our growing parish, and expenses are growing!

## **Sign-Up List for Monthly Cleaning Day**

The sign-up list for the monthly cleaning day is posted on the bulletin board in the parish hall. **Team #1 is currently in need of at least two more members.** Please be sure to check the list to see which team you are on, and contact your Team Leader with any questions.

## **Prayer List**

For all submissions or changes to the Prayer List for the Living and Departed, please notify Don. A person will stay on the list for the living for 30 days and then automatically drop off, unless they are renewed by someone in the parish. The list for the departed will include people for 40 days after their falling asleep, and they can be commemorated again on the anniversary of their repose.

## **Holy Bread and Coffee Hour**

Please take the time to check the sign up lists for Coffee Hour and Prospora baking. This is a great opportunity to serve the Church and is really appreciated by everyone. And remember, hosting coffee hour only means that you promise to bring light refreshments for everyone. You are welcome to bring more, but it is not expected.

## **Do you have news?**

Please forward announcements, news, prayer requests, etc. to Paul or Amanda Fisher ([paulandamandafisher@gmail.com](mailto:paulandamandafisher@gmail.com)) before 5:00 pm on Wednesday if you would like them to appear in the weekly bulletin and eNews.

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