



SAINT ANDREW ORTHODOX CHURCH

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Wichita and Mid-America
Metropolitan JOSEPH, Primate – Bishop BASIL, Bishop of Wichita

Rev. Fr. Patrick Henre, Pastor

Welcome to all our visitors worshipping with us!

We look forward to meeting you after the service and welcoming you personally to Saint Andrew. *We're glad you're here!*

October 28, 2018

Twenty-second Sunday after Pentecost

Martyrs Terence and Neonilla and their children; Venerable Bishop Stephen of Mar Sabbas monastery in Palestine; Athanasios I, patriarch of Constantinople; Venerable Job of Pochaev

Tone 5, Eothinon 11

Antiphons and Little Entrance

The usual Antiphons and Little Entrance as printed in the service booklet. The Third Antiphon is the Tone 5 Resurrection Hymn, "Let us believers praise and worship the Word...". See below for music.

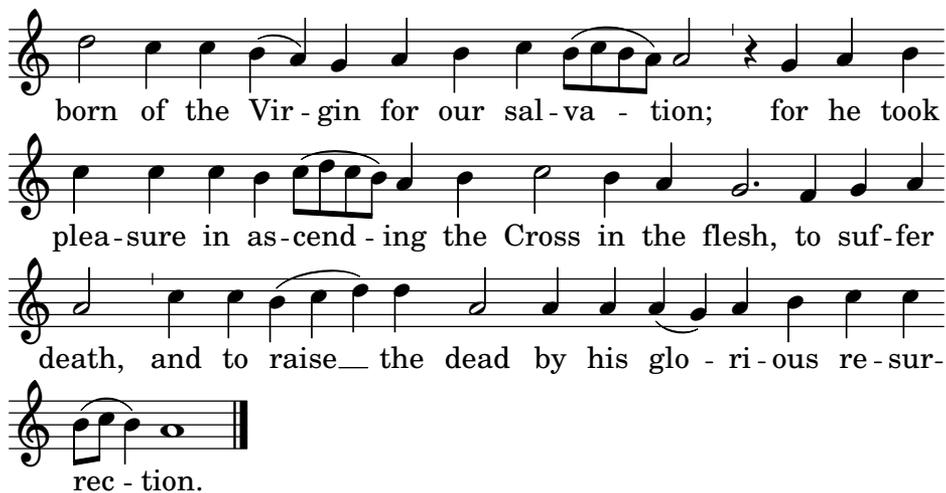
Hymns of the Day

For the Resurrection

Tone 5 Byzantine

Kazan

Let us be-liev - ers praise—and wor-ship the Word,
co-e-ter - nal with the Fa - ther and the Spir - it,

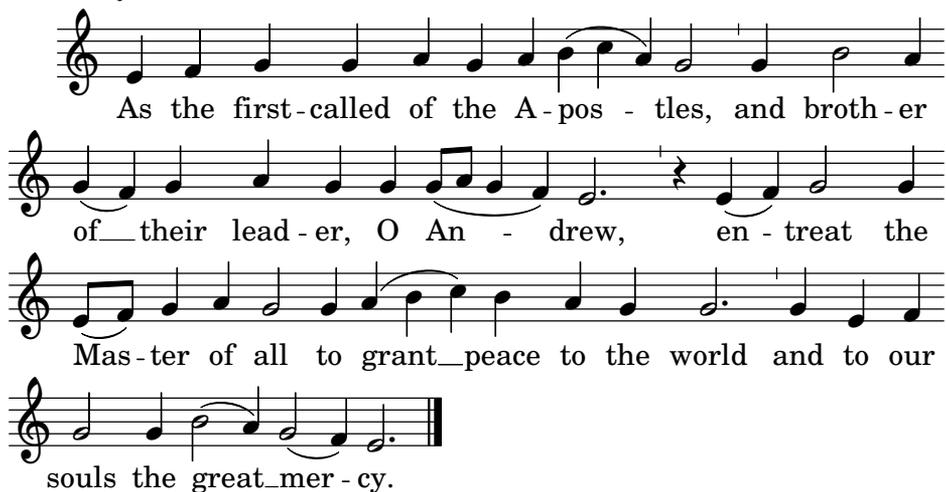


born of the Vir-gin for our sal-va - tion; for he took
 plea-sure in as-cend - ing the Cross in the flesh, to suf-fer
 death, and to raise the dead by his glo - ri - ous re-sur-
 rec - tion.

For Saint Andrew

Tone 4 Byzantine

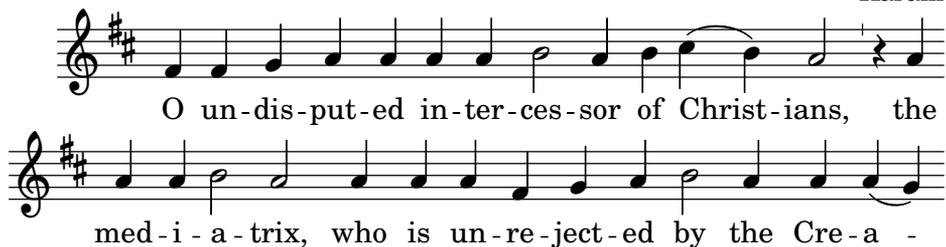
Barr



As the first-called of the A-pos - tles, and broth-er
 of their lead - er, O An - drew, en - treat the
 Mas-ter of all to grant peace to the world and to our
 souls the great mer - cy.

Sunday Kontakion

Karam



O un-dis-put-ed in-ter-ces-sor of Christ-ians, the
 med-i - a - trix, who is un-re-ject-ed by the Cre-a -

tor. Turn not a-way from the voice of our pe-ti -
 tions, though we be sin-ners. Come to us with aid in
 time, who cry un-to thee in faith, for thou art
 good. Has-ten to us with in-ter-ces-sions, O The-o -
 to - kos, who dost ev-er in-ter-cede for those who
 hon-or thee.

Trisagion Hymn

The usual Trisagion as in the service booklets.

The Epistle Galatians 6:11-18

Thou, O Lord, wilt keep and preserve us (Ps. 11:8). v. Save me, O Lord, for the godly man has failed (Ps. 11:2).

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the Law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all, who walk

by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

The Gospel

Luke 8:41-56

v. I shall sing of Thy mercy, O Lord, for ever; from one generation to another I will proclaim Thy truth with my mouth (Ps. 88:2).

v. For Thou hast said, Mercy shall be set up for ever; Thy truth shall be established in the heavens (Ps. 88:3).

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

Cherubic Hymn

Yupik Chant setting; see the service booklet for music.

Megalynarion

Namie setting; see the service booklet for music.

Communion Hymn

Znamenny Chant

Margitich

Refrain

Praise the Lord from the heav - ens! Praise Him
in the high - est. Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia.

Verses from Psalm 148 may be chanted between each refrain.

On Receiving Holy Communion in the Orthodox Church

Only Orthodox Christians who are prepared through prayer, fasting, and a recent confession should approach the Chalice for Communion. All others are encouraged to come receive a blessing from the priest and partake of the Holy Bread as they exit the Communion line.

The remainder of the Liturgy concludes as usual.

Kontakion and Ikos

Thou didst descend into Hades, my Savior, and shattered its gates, for Thou art almighty. As Creator, Thou didst raise the dead and destroy the sting of death. Thou didst deliver Adam from the curse, O loving One. Therefore, all cry out to Thee: O Lord, save us.

Having heard the words of the angel, the women were overjoyed. They ceased their lamenting and trembling, and didst behold the Resurrection.

And behold, Christ approached them, saying: Rejoice. Take courage, for I have conquered the world and have saved the captives. Hasten and announce to the Disciples that I go before them into Galilee to announce the news. Therefore, we cry out unto Thee: O Lord, save us.

The Synaxarion

On October 28 in the Holy Orthodox Church we commemorate the holy Martyrs Terence and Neonilla and their children: Nitas, Sarbelus, Hierax, Theodulus, Phocas, Beles and Eunice.

The pair of yoke-mates with their seven children
reckoned the sword's cutting to be an honor.

On the twenty-eighth the necks of Terence's family were cut.

This family came from Syria, suffering martyrdom during a persecution of Christianity under the emperor Decius (249-250). They zealously confessed Christ and denounced idolatry. For this, the pagans subjected the entire Christian family to terrible tortures and torments, but failed to get them to renounce the true Faith. The holy martyrs were beheaded and received crowns of martyrdom.

On this day, we also commemorate Venerable Bishop Stephen of Mar Sabbas monastery in Palestine; Athanasios I, patriarch of Constantinople; and Venerable Job of Pochaev. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.

Third Century: Liturgical Development, Part 1

by Fr. Thomas Hopko

Writings also exist from the third century which give many insights into the canonical and liturgical life of the Church in this era. These are the so-called Teachings of the Apostles from Syria, and the Apostolic Tradition of Saint Hippolytus of Rome, the last Church leader in the West who wrote in Greek. The former gives regulations concerning the hierarchical offices and the sacramental practices in the Church of Syria, and it describes the liturgical assembly. The latter gives similar information, in a more lengthy and detailed way, about the Church in Rome—though it probably also reflects influence from Alexandria. It contains the text of the oldest fixed Eucharistic prayer in Church history that we possess, as well as the form for the sacraments of Baptism, Chrismation, and Ordination.

Baptism and Chrismation in the Apostolic Tradition of Hippolytus

And when he who is to be baptized goes down to the water, let him who baptizes lay a hand on him, saying thus: “Dost thou believe in God the Father Almighty?”

And he who is being baptized shall say: “I believe.”

Let him forthwith baptize him once, having laid his hand upon his head. And after this, let him say: “Dost thou believe in Jesus Christ, the Son of God, Who was born of the Holy Spirit and the Virgin Mary, Who was crucified in the days of Pontius Pilate; and died and was buried; and He rose the third day living from the dead; and ascended into heaven; and sat down at the right hand of the Father; and will come to judge the living and the dead?”

And when he says: “I believe,” let him baptize him the second time.

And again let him say: “Dost thou believe in the Holy Spirit in the Holy Church, and the resurrection of the flesh?”

And he who is being baptized shall say: “I believe.”

And so let him baptize him the third time.

And afterwards when he comes up from the water, he shall be anointed by the presbyter with the Oil of Thanksgiving, saying: “I anoint thee with holy oil in the Name of Jesus Christ.”

And so each one drying himself with a towel, they shall now put on their clothes, and after this let them be together in the assembly (Church). And the Bishop shall lay his hand upon them, invoking and saying:

“O Lord God, who didst count these Thy servants worthy of deserving the forgiveness of sins by the laver of regeneration, make them worthy to be filled with Thy Holy Spirit and send upon them Thy grace, that they may serve Thee according to Thy will, for to Thee is the glory, to the Father and to the Son with the Holy Spirit in the Holy Church, both now and ever and world without end. Amen.”

After this, pouring the consecrated oil from his hand and laying his hand on his head, he shall say:

“I anoint thee with holy oil in God the Father Almighty and Christ Jesus and the Holy Spirit.”

And sealing him on the forehead, he shall give him the kiss of peace and say: “The Lord be with you.”

And he who has been sealed shall say: “And with thy spirit.”

And so he shall do to each one severally.

Thenceforward they shall pray together with all the people. But they shall not previously pray with the faithful before they have undergone all these things.

And after the prayers, let them give the kiss of peace.

Excerpt from The Orthodox Faith, Vol. 3: Church History.

This Week

Tuesday, October 30

- 7:00 pm, Choir Practice

Wednesday, October 31

- 6:00 pm, Daily Vespers

Saturday, November 3

- 5:00 pm, Great Vespers

Fr. Patrick is available for confession following the Service.

Sunday, November 4

- 9:00 am, Orthros
- 10:00 am, Divine Liturgy

Prophora Schedule

Nov. 4: OPEN

Dec. 2: OPEN

Nov. 11: OPEN

Dec. 9: OPEN

Nov. 18: McNeil

Dec. 16: OPEN

Nov. 25: Eden

Dec. 23: OPEN

To add your name to this list, please notify Don Cox. You can also sign up online at <http://goo.gl/0ul9NW>.

Coffee Hour Hosts

Nov. 4: Manitzas

Dec. 2: OPEN

Nov. 11: Wingerd

Dec. 9: OPEN

Nov. 18: Monthly Potluck

Dec. 16: Monthly Potluck

Nov. 25: Clayton

Dec. 23: McNeil

*To add your name to this list, please notify Paul or Amanda Fisher.
You can also sign up online at <http://goo.gl/6LdC4h>.*

November Epistle Readers

Nov. 4: Jug

Nov. 18: Dutschmann

Nov. 11: Graham

Nov. 25: Miller

Pastoral Care

If you have pastoral needs (illness, confession, etc.) please contact Fr. Patrick Henre at (605) 646-5166, or by email: fr.patrickhenre@gmail.com.

Prayer Requests

LIVING: Georgeta Paltl, Gabriela, the Youngblood family, Matushka Priscilla, Helen, Amy Kathryn, Tunas family, Luanne Klaras, Judy and Charles, Emilia and her unborn child, Joyce, Christopher, Kathryn

Announcements

Parish Retreat

We will have a Parish Renewal and Revitalization Retreat on November 9-10, led by Dn. Finn Roberts. It is important to have everyone attend; furthermore, it's important that the same people are at both sessions, due to the nature of the retreat. We will have a potluck on Friday evening. Saturday breakfast and lunch will be provided by the church.

Nominating Committee

The Parish Nominating Committee is currently taking submissions for anyone interested in serving on the Parish Council. The Nominating Committee this year consists of Nancy McNeil (Chair), Kathy Cox, and Karen Graham. In January, we will be selecting 3 parish council members and need

at least 6 nominees for the selection. All qualified and willing candidates need to submit their name in writing to anyone serving on the Nominating Committee. "Qualification for selection to the Parish Council: A Candidate must be twenty-five (25) years of age or over, have been a Voting Member of the parish for a period of two (2) years and have fulfilled the Canonical requirements of the Faith."

Kitchen Supplies

There is a list in the kitchen of supplies needed. Please check it occasionally so that we can keep our kitchen supplies stocked.

Camp Saint Raphael

Gayle Malone, Executive Director of DOWAMA's Camp Saint Raphael, announces that the dates of all three 2019 summer sessions have been rescheduled. Parents of children and teens, be aware of these new dates as you plan summer holidays. Session One: June 30th - July 6th; Session Two: July 7th-13th; Session Three: July 14th-20th.

2019 Archdiocesan Convention

Hotel registration is open for the 2019 Archdiocesan Convention to be hosted by St Nicholas/Grand Rapids, MI. Register now at the Amway Grand Plaza, Curio Collection by Hilton for \$149 a night, or at the JW Marriott for \$184 a night. This link will get you the special group rates: <https://book.passkey.com/e/49766461>.

2019 DOWAMA Parish Life Conference

The 2019 PLC will be hosted by St. Peter in Ft. Worth, TX, Wednesday-Saturday, June 19th-22nd, which is the fast-free week following Pentecost. The theme is "The Antiochian Village, Past, Present, and Future: I can do all things through Christ who strengthens me." The study topics for the Bible Bowl are the Epistles of the Holy Apostle Paul to the Ephesians, the Philippians, and the Colossians. The Oratorical theme is Philippians 4:13. Our featured guest speaker will be Fr. James Coles (frjames@cox.net) of St. Ignatius in Mesa, AZ. Mark your calendars now!

Fundraising Ideas

If you have parish fundraising ideas, please provide them in the form of a written proposal to Donna Manitzas or Fr. Patrick.

Sunday School Collection

On the first Sunday of every month, the kids will be taking up a collection at the end of service to help fund Sunday School expenses. Sunday School takes place after Communion. We now have 4 levels two accommodate our growing parish, and expenses are growing!

Orthodox Christian Fellowship (College Ministry)

OCF will be meeting on Thursday evenings at 7:00. Please see Fr. Patrick or Magdalayna if you are interested.

Monday

Monday is Fr. Patrick's scheduled day off. Unless it's an emergency, please save all emails, texts, and phone calls for Tuesday through Sunday.

Choir Practice

Choir practice is on Tuesday evenings at 7:00 pm. If you are interested in singing, please contact Tim Heckenlively.

Sign-Up List for Monthly Cleaning Day

The sign-up list for the monthly cleaning day is posted on the bulletin board in the parish hall. **Team #1 is currently in need of at least two more members.** Please be sure to check the list to see which team you are on, and contact your Team Leader with any questions.

Holy Bread and Coffee Hour

Please take the time to check the sign up lists for Coffee Hour and Prospora baking. This is a great opportunity to serve the Church and is really appreciated by everyone. And remember, hosting coffee hour only means that you promise to bring light refreshments for everyone. You are welcome to bring more, but it is not expected.

Prayer List

For all submissions or changes to the Prayer List for the Living and Departed, please notify Don. A person will stay on the list for the living for 30 days and then automatically drop off, unless they are renewed by someone in the parish. The list for the departed will include people for 40 days after their falling asleep, and they can be commemorated again on the anniversary of their repose.

Confession

Fr. Patrick is available for Confession before or after Great Vespers on Saturday, and by appointment.

Office Hours

Fr. Patrick holds church office hours Tuesdays - Thursdays from 9:00 AM-1:00 PM.

Do you have news?

Please forward announcements, news, prayer requests, etc. to Paul or Amanda Fisher (*paulandamandafisher@gmail.com*) before 5:00 pm on Wednesday if you would like them to appear in the weekly bulletin and eNews.

Saint Andrew Orthodox Church, 401 Estates Drive, Woodway TX 76712

Visit us online at www.saintandrewwaco.org. You can also follow us at www.facebook.com/saintandrewwaco.