



SAINT ANDREW ORTHODOX CHURCH

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Wichita and Mid-America
Metropolitan JOSEPH, Primate – Bishop BASIL, Bishop of Wichita

Rev. Fr. Patrick Henre, Pastor

Welcome to all our visitors worshipping with us!

We look forward to meeting you after the service and welcoming you personally to Saint Andrew. *We're glad you're here!*

November 4, 2018

Venerable Ioanikios the Great of Mount Olympus

**Hieromartyrs Nicander the bishop of Myra and Hermias the priest; Martyr
Porphyrios of Ephesus; Emperor John the merciful**

Tone 6, Eothinon 1

Antiphons and Little Entrance

*The usual Antiphons and Little Entrance as printed in the service booklet.
The Third Antiphon is the Tone 6 Resurrection Hymn, "When Mary stood
at Thy grave...". See below for music.*

Hymns of the Day

For the Resurrection

Tone 6 Byzantine

Kazan



When Mar-y stood at thy grave look-ing for thy sac-red



bod - y, an-gel-ic pow'rs shown a -bove thy re-ver-ed.

tomb, and the sol-diers who were to keep guard be-came—
as dead men. Thou led ha-des cap-tive and wast not
tempt-ed there-by. Thou didst meet the Vir-gin and
didst give life to the world. O thou who art ris-en
from the dead, O Lord, glo-ry to thee.

For Saint Ioanikios

Tone 8 Byzantine

Barr

With the streams of thy tears, thou didst cul-ti-vate the
bar-ren-ness of the des-ert; and by thy sigh-ing from the
depths, thou didst bear fruit a hun-dred-fold in la -
bours; and thou be-cam-est a lu-min-ar - y, shin -
ing with mir-a-cles up-on the world, our right-eous
Fa-ther, Io-a-ni - ki - os. In-ter-cede with Christ God



that our souls_ be saved.

For Saint Andrew

Tone 4 Byzantine

Barr



As the first-called of the A-pos - tles, and broth-er



of_ their lead - er, O An - drew, en - treat the



Mas-ter of all to grant_peace to the world and to our



souls the great_mer - cy.

Sunday Kontakion

Karam



O un-dis-put-ed in-ter-ces-sor of Christ-ians, the



med-i - a - trix, who is un-re-ject-ed by the Cre - a -



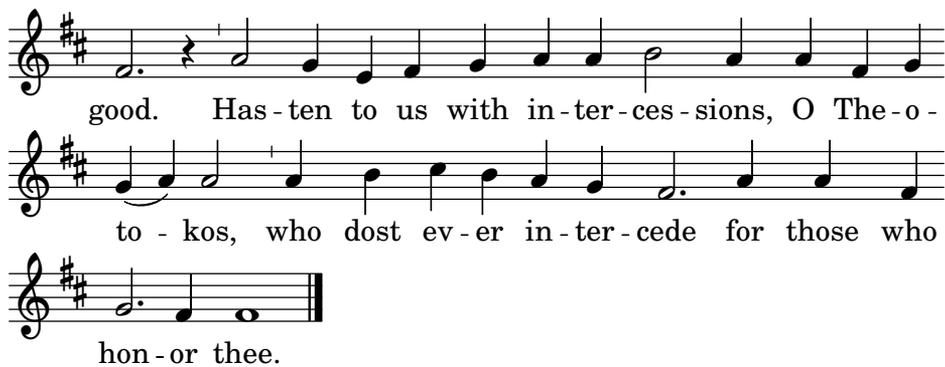
tor. Turn not a-way from the voice of our pe - ti -



tions, though we be sin - ners. Come to us with aid in



time, who_ cry_ un-to thee in faith, for_ thou_ art_



good. Has - ten to us with in - ter - ces - sions, O The - o -
to - kos, who dost ev - er in - ter - cede for those who
hon - or thee.

Trisagion Hymn

The usual Trisagion as in the service booklets.

The Epistle Ephesians 2:4-10

O Lord, save Thy people, and bless Thine inheritance (Ps. 27:9). *v.* Unto Thee have I cried, O Lord, my God (Ps. 27:1).

Brethren, God, Who is rich in mercy, out of the great love with which He loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with Him, and made us sit with Him in the heavenly places in Christ Jesus, that in the coming ages He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God — not because of works, lest any man should boast. For, we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

The Gospel Luke 16:19-31

v. Whoso dwelleth in the help of the Most High shall abide in the shelter of the God of heaven (Ps. 90:1).

v. He will say unto the Lord, Thou art my defender, and my refuge, my God, and I will trust in Him (Ps. 90:2).

The Lord said, “There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man’s table; moreover, the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, ‘Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.’ But Abraham said, ‘Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ And he said, ‘Then I beg you, father, to send him to my father’s house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.’”

Cherubic Hymn

Yupik Chant setting; see the service booklet for music.

Megalyrnarion

Namie setting; see the service booklet for music.

Communion Hymn

Ps. 148

Finley

Praise_ye the Lord from the hea - vens; praise_Him_

in _____ the_high - est. Al - le - lu - ia, Al -



Verses from Psalm 148 may be chanted between each refrain.

On Receiving Holy Communion in the Orthodox Church

Only Orthodox Christians who are prepared through prayer, fasting, and a recent confession should approach the Chalice for Communion. All others are encouraged to come receive a blessing from the priest and partake of the Holy Bread as they exit the Communion line.

The remainder of the Liturgy concludes as usual.

Kontakion and Ikos

The Life-giver, Christ our God, raised the dead from the valley of death with His life-giving hand, awarding Resurrection to all. For, He is the Savior, the Resurrection, the Life and the God of all.

We the faithful praise and worship Thy Cross and tomb, O Giver of life, for Thou hast chained Hades, O immortal One, and as the almighty God, Thou hast raised the dead with Thee and hast shattered the gates of Hades and destroyed the power of death. Therefore, we praise Thee with love; Thou Who didst arise and demolish the power of the deadly enemy. Thou hast raised all who believe in Thee, delivered the world from the arrows of the serpent, and freed us from the errors of the enemy, O almighty One. Therefore, in faith we praise Thy Resurrection by which Thou hast saved us as God of all.

The Synaxarion

On November 4 in the Holy Orthodox Church we commemorate our righteous father Ioanikios the Great of Mount Olympus.

The Word, Who with a word fixed the earth's foundation,
Up from the earth Ioanikios now taketh.
On the fourth they dug thee a grave, O Ioanikios.

The great spiritual light Ioanikios was born in the village of Marycata in the province of Bithynia. As a youth, he was a shepherd. While tending his sheep, he would often retreat into solitude and remain in prayer the whole day, encircling his flock with the sign of the Cross so that the flock would not stray and scatter. Later, he was taken into the army and displayed marvelous courage. Following his military service, Ioanikios withdrew to Mount Olympus in Asia Minor, where he was tonsured a monk and dedicated himself completely to asceticism until his repose at age 94 in the year 846. He lived in asceticism for over fifty years in various places, and received from God a truly abundant gift of wonderworking.

On this day, we also commemorate the Hieromartyrs Nicander the bishop of Myra and Hermias the priest; Martyr Porphyrios of Ephesus; and Emperor John the merciful. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.

Third Century: Liturgical Development, Part 2

by Fr. Thomas Hopko

Eucharist in the *Apostolic Tradition* of Hippolytus

Celebrant: "The Lord be with you."

People: "And with thy spirit."

Celebrant: "Lift up your hearts."

People: "We have them in the Lord."

Celebrant: "Let us give thanks to the Lord."

People: "That is proper and right."

Celebrant: "We thank Thee God through Thy beloved servant Jesus Christ Whom Thou hast sent in the latter times to be our Savior and Redeemer and the messenger of Thy counsel, the Logos Who went out from Thee, through Whom Thou hast created all things, Whom Thou wast pleased to send out from heaven into the womb of the Virgin, and in her body He became incarnate and was shown to be Thy Son born of the Holy Spirit and of the Virgin. In order to fulfill Thy will and to make ready for Thee a holy people, He spread out His hands when He suffered in order that He might free from sufferings those who have reached faith in Thee.

“And when He gave Himself over to voluntary suffering, in order to destroy death, and to break the bonds of the devil, and to tread down hell, and to illuminate the righteous, and to set up the boundary stone, and to reveal the Resurrection, He took bread, gave thanks, and said: ‘Take, eat, this is My body which is broken for you.’ In the same manner also He took the cup, and said: ‘This is My blood which is poured out for you. As often as you do this you keep My memory.’

“When we remember His death and His resurrection in this way, we bring to Thee the bread and the cup, and give thanks to Thee, because Thou hast thought us worthy to stand before Thee and to serve Thee as priests.

“And we beseech Thee that Thou wouldst send down Thy Holy Spirit on the sacrifice of the Church. Unite them, and grant to all the saints who partake in the sacrifice, that they may be filled with the Holy Spirit, that they may be strengthened in faith in the truth, in order that we may praise and laud Thee through Thy servant, Jesus Christ, through Whom praise and honor be to Thee in Thy Holy Church now and forevermore. Amen.”

Excerpt from The Orthodox Faith, Vol. 3: Church History.

This Week

Tuesday, November 6

- 7:00 pm, Choir Practice

Wednesday, November 7

- 6:00 pm, Daily Vespers

Friday, November 9

- 6:00-9:00 pm, Parish Retreat

Saturday, November 10

- 9:00-5:00 pm, Parish Retreat
- 5:00 pm, Great Vespers

Fr. Patrick is available for confession following the Service.

Sunday, November 11

- 9:00 am, Orthros
- 10:00 am, Divine Liturgy

Prosphora Schedule

Nov. 11: Eden

Nov. 13: Eden

Nov. 18: McNeil

Nov. 21: McNeil

Nov. 25: Eden

Nov. 30: OPEN

Dec. 2: OPEN

Dec. 9: OPEN

Dec. 16: OPEN

Dec. 23: OPEN

To add your name to this list, please notify Don Cox. You can also sign up online at <http://goo.gl/0ul9NW>.

Coffee Hour Hosts

Nov. 11: Wingerd

Nov. 18: Monthly Potluck

Nov. 25: Clayton

Dec. 2: Hoff

Dec. 9: OPEN

Dec. 16: Monthly Potluck

Dec. 23: McNeil

Dec. 30: Paltl

To add your name to this list, please notify Paul or Amanda Fisher. You can also sign up online at <http://goo.gl/6LdC4h>.

November Epistle Readers

Nov. 4: Jug

Nov. 11: Graham

Nov. 18: Dutschmann

Nov. 25: Miller

Pastoral Care

If you have pastoral needs (illness, confession, etc.) please contact Fr. Patrick Henre at (605) 646-5166, or by email: fr.patrickhenre@gmail.com.

Prayer Requests

LIVING: Georgeta Paltl, Gabriela, the Youngblood family, Matushka Priscilla, Helen, Amy Kathryn, Tunas family, Luanne Klaras, Judy and Charles, Emilia and her unborn child, Joyce, Christopher, Kathryn, Brigid and her unborn child

Announcements

Parish Retreat

We will have a Parish Renewal and Revitalization Retreat on November 9-10, led by Dn. Finn Roberts. It is important to have everyone attend; furthermore, it's important that the same people are at both sessions, due to the nature of the retreat. We will have a potluck on Friday evening. Saturday breakfast and lunch will be provided by the church.

Vespers Liturgy for St. John Chrysostom

We will have a Vespers Liturgy for the feast day of St. John Chrysostom on Monday, November 12th at 6:00 PM.

Vespers Liturgy for the Entrance of the Theotokos

We will have a Vespers Liturgy for the major feast of the Entrance of the Theotokos into the Temple on Tuesday, November 20th at 6:00 PM.

2019 Pledge Cards

2019 Pledge cards are available in the narthex. Please email Marty (martin.anderson.graham@gmail.com) with any 2019 budget ideas or suggestions for the council to consider.

Nominating Committee

The Parish Nominating Committee is currently taking submissions for anyone interested in serving on the Parish Council. The Nominating Committee this year consists of Nancy McNeil (Chair), Kathy Cox, and Karen Graham. In January, we will be selecting 3 parish council members and need at least 6 nominees for the selection. All qualified and willing candidates need to submit their name in writing to anyone serving on the Nominating Committee. "Qualification for selection to the Parish Council: A Candidate must be twenty-five (25) years of age or over, have been a Voting Member of the parish for a period of two (2) years and have fulfilled the Canonical requirements of the Faith."

Camp Saint Raphael

Gayle Malone, Executive Director of DOWAMA's Camp Saint Raphael, announces that the dates of all three 2019 summer sessions have been rescheduled. Parents of children and teens, be aware of these new dates as you plan summer holidays. Session One: June 30th - July 6th; Session Two: July 7th-13th; Session Three: July 14th-20th.

Kitchen Supplies

There is a list in the kitchen of supplies needed. Please check it occasionally so that we can keep our kitchen supplies stocked.

Sunday School Collection

On the first Sunday of every month, the kids will be taking up a collection at the end of service to help fund Sunday School expenses. Sunday School takes place after Communion. We now have 4 levels two accommodate our growing parish, and expenses are growing!

Orthodox Christian Fellowship (College Ministry)

OCF will be meeting on Thursday evenings at 7:00. Please see Fr. Patrick or Magdalayna if you are interested.

Monday

Monday is Fr. Patrick's scheduled day off. Unless it's an emergency, please save all emails, texts, and phone calls for Tuesday through Sunday.

Choir Practice

Choir practice is on Tuesday evenings at 7:00 pm. If you are interested in singing, please contact Tim Heckenlively.

Sign-Up List for Monthly Cleaning Day

The sign-up list for the monthly cleaning day is posted on the bulletin board in the parish hall. **Team #1 is currently in need of at least two more members.** Please be sure to check the list to see which team you are on, and contact your Team Leader with any questions.

Holy Bread and Coffee Hour

Please take the time to check the sign up lists for Coffee Hour and Prospora baking. This is a great opportunity to serve the Church and is really appreciated by everyone. And remember, hosting coffee hour only means that you promise to bring light refreshments for everyone. You are welcome to bring more, but it is not expected.

Prayer List

For all submissions or changes to the Prayer List for the Living and Deceased, please notify Don. A person will stay on the list for the living for 30 days and then automatically drop off, unless they are renewed by someone

in the parish. The list for the departed will include people for 40 days after their falling asleep, and they can be commemorated again on the anniversary of their repose.

Confession

Fr. Patrick is available for Confession before or after Great Vespers on Saturday, and by appointment.

Office Hours

Fr. Patrick holds church office hours Tuesdays - Thursdays from 9:00 AM-1:00 PM.

Do you have news?

Please forward announcements, news, prayer requests, etc. to Paul or Amanda Fisher (*paulandamandafisher@gmail.com*) before 5:00 pm on Wednesday if you would like them to appear in the weekly bulletin and eNews.

Saint Andrew Orthodox Church, 401 Estates Drive, Woodway TX 76712

Visit us online at www.saintandrewwaco.org. You can also follow us at www.facebook.com/saintandrewwaco.