



# SAINT ANDREW ORTHODOX CHURCH

Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Wichita and Mid-America  
Metropolitan JOSEPH, Primate – Bishop BASIL, Bishop of Wichita

Rev. Fr. Patrick Henre, Pastor

*Welcome to all our visitors worshipping with us!*

We look forward to meeting you after the service and welcoming you personally to Saint Andrew. *We're glad you're here!*

**November 11, 2018**

**Holy Martyr Menas of Egypt**

**Martyrs Victor and Stephanie in Damascus, Martyr Vincent of Spain; Venerable Theodore the Studite; Blessed Maximos the fool-for-Christ; Martyr Stephen of Dechani, king of Serbia, Stephen Urosh and Princess Milica; Martin the merciful, bishop of Tours**

*Tone 7, Eothinon 2*

## **Antiphons and Little Entrance**

*The usual Antiphons and Little Entrance as printed in the service booklet. The Third Antiphon is the Tone 6 Resurrection Hymn, "When Mary stood at Thy grave...". See below for music.*

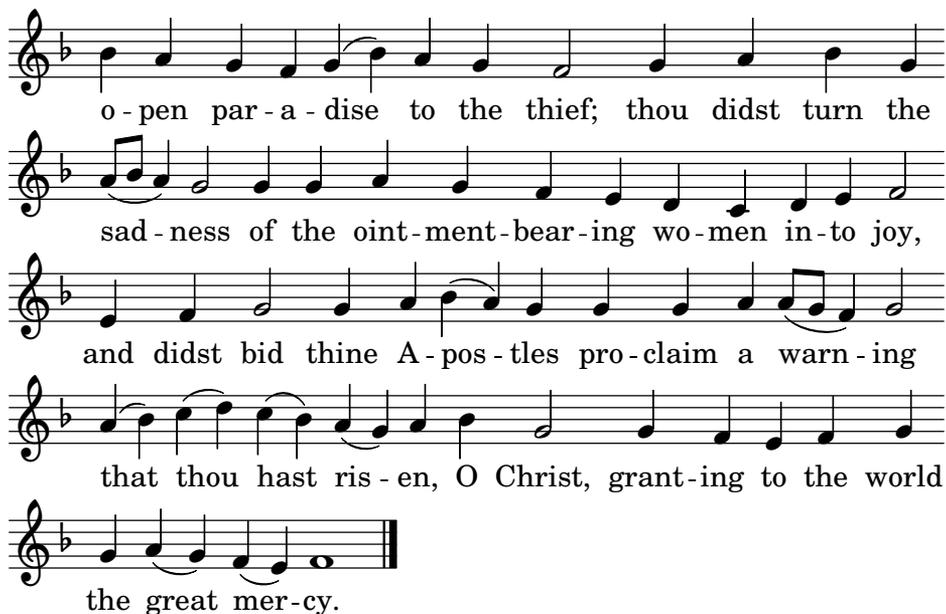
## **Hymns of the Day**

### **For the Resurrection**

Tone 7 Byzantine

Kazan



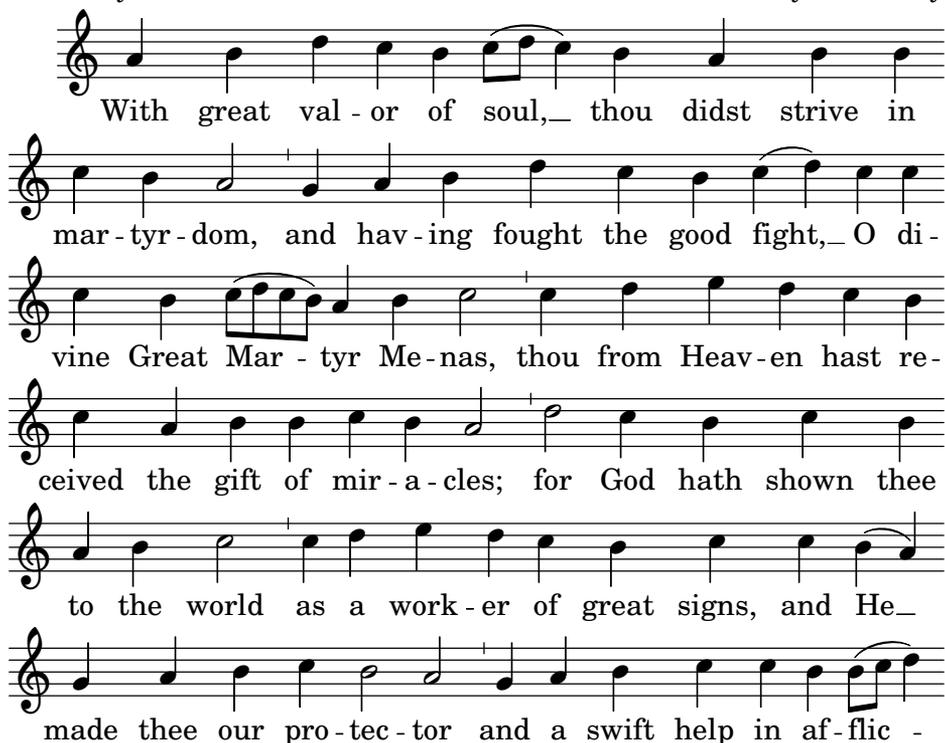


o - pen par - a - dise to the thief; thou didst turn the  
 sad - ness of the oint - ment - bear - ing wo - men in - to joy,  
 and didst bid thine A - pos - tles pro - claim a warn - ing  
 that thou hast ris - en, O Christ, grant - ing to the world  
 the great mer - cy.

### For Saint Menas

Tone 5 Byzantine

St. Anthony Monastery



With great val - or of soul, - thou didst strive in  
 mar - tyr - dom, and hav - ing fought the good fight, - O di -  
 vine Great Mar - tyr Me - nas, thou from Heav - en hast re -  
 ceived the gift of mir - a - cles; for God hath shown thee  
 to the world as a work - er of great signs, and He -  
 made thee our pro - tec - tor and a swift help in af - flic -



tions and ev-er-vig-i-lant de-fense\_from\_harm.

### For Saint Andrew

Tone 4 Byzantine

Barr



As the first-called of the A-pos - tles, and broth-er



of\_ their lead - er, O An - drew, en - treat the



Mas-ter of all to grant\_peace to the world and to our



souls the great\_mer - cy.

### Kontakion for the Entrance of the Theotokos

Tone 4 Byzantine

HTM



The sa - cred treas - ur - y of God's\_ ho - ly glo - ry,



the great - ly pre - cious\_brid - al cham - ber and Vir - gin,



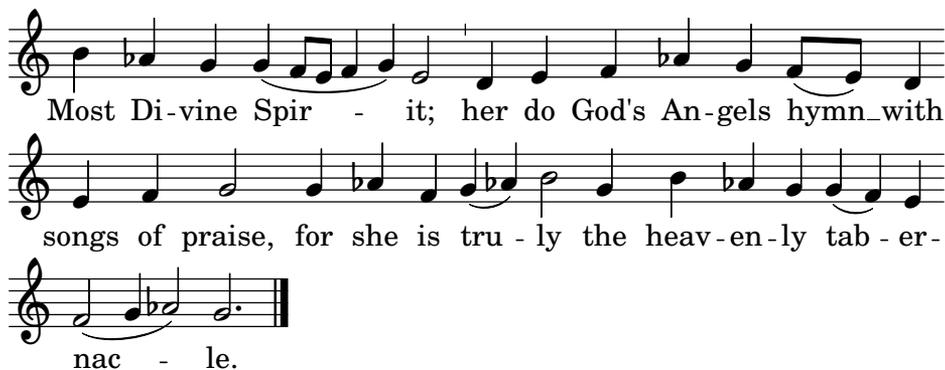
the Sav-iour's most pure tem-ple, free of stain\_and un-de-



filed, in-to the House of the Lord on this day\_is brought



for - ward and bring - eth with her - self\_the grace of the\_



Most Di-vine Spir - it; her do God's An-gels hymn\_with  
 songs of praise, for she is tru - ly the heav-en-ly tab - er-  
 nac - le.

## Trisagion Hymn

*The usual Trisagion as in the service booklets.*

## The Epistle

### 2 Corinthians 4:6-15

The Lord will give strength to His people (Ps. 28:11). v. Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory (Ps. 28:1).

Brethren, it is the God Who said, “Let light shine out of darkness,” Who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. While we live we are always being given up to death for Jesus’ sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, “I believed, and so I spoke,” we too believe, and so we speak, knowing that He Who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

## **The Gospel**

### **Luke 10:25-37**

v. It is a good thing to give thanks unto the Lord, and to sing unto Thy Name, O Most High (Ps. 91:2).

v. To tell of Thy mercy in the morning, and of Thy truth every night (Ps. 91:3).

At that time, a lawyer stood up to put Jesus to the test, saying, “Teacher, what shall I do to inherit eternal life?” Jesus said to him, “What is written in the Law? How do you read?” And the lawyer answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And Jesus said to him, “You have answered right; do this, and you will live.” But the lawyer, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him; and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved neighbor to the man who fell among the robbers?” The lawyer said, “The one who showed mercy on him.” And Jesus said to him, “Go and do likewise.”

### **Cherubic Hymn**

*Yupik Chant setting; see the service booklet for music.*

### **Megalynarion**

*Namie setting; see the service booklet for music.*

## Communion Hymn

Voronkoff

Praise ye, praise ye the Lord  
from the heavens, praise Him, praise Him,  
praise Him in the highest. Al-le-lu - i -  
- a. Al-le-lu - i - a.

*Verses from Psalm 148 may be chanted between each refrain.*

### **On Receiving Holy Communion in the Orthodox Church**

Only Orthodox Christians who are prepared through prayer, fasting, and a recent confession should approach the Chalice for Communion. All others are encouraged to come receive a blessing from the priest and partake of the Holy Bread as they exit the Communion line.

*The remainder of the Liturgy concludes as usual.*

### **Kontakion and Ikos**

The power of death no longer rules over us, for Christ hath come destroying and crushing its power. Hades is bound and the prophets together proclaim: The Savior hath appeared saying to the faithful; come forth to the Resurrection.

Today, Hades and death tremble before One of the Trinity. The earth quakes and the gates of Hades, seeing Thee, art seized with fear. All creation, together with the prophets, doth rejoice and sing a hymn of victory to our God and Savior Who hath trampled the power of death. Let us cry out and shout to Adam, and those of Adam: This Tree leads to paradise; come, faithful, to the Resurrection.

## **The Synaxarion**

On November 11 in the Holy Orthodox Church we commemorate the holy Great-Martyr Menas of Egypt, who was martyred at Cotyaeion of Phrygia in Asia Minor.

When Egypt bringeth forth, it truly bringeth forth greatly;  
Menas showeth this to be true as he is beheaded.

On the eleventh, Menas gladly suffered death by the sword.

Menas was a soldier and, as a true Christian, he was not able to witness the abominable sacrificial offerings to the idols. He left the army, the town, the people and everything else, and went to a deserted mountain, for it was easier for him to live among the wild beasts than with pagans. One day, Menas clairvoyantly discerned a pagan celebration in the town of Cotyaeus. He went into town and openly declared his faith in Christ the Living God. He denounced idolatry and paganism as falsehood and darkness. Hearing this, the town eparch, Pyrrhus, subjected Menas to severe tortures. Persecutors threw his beheaded body into a fire so that Christians would not be able to retrieve it, but they still recovered several parts of his body nevertheless and reverently buried those remains. Menas suffered in the year 304 and went to the Kingdom of Christ. He was and remains a great miracle-worker, both on earth and in heaven. The saint has often appeared as a warrior on horseback, arriving to help the faithful or punish the unfaithful.

On this day, we also commemorate the Martyrs Victor and Stephanie in Damascus; Martyr Vincent of Spain; Venerable Theodore the Studite; Blessed Maximos the fool-for-Christ; Martyr Stephen of Dechani, king of Serbia, Stephen Urosh and Princess Milica; and Martin the merciful, bishop of Tours. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.

## **The Fourth Century: Constantine**

by Fr. Thomas Hopko

Early in the fourth century began the longest and most extensive persecution ever waged against the Church. It was started in 303 by Emperor Diocletian (r. 284–305), at the urging of his deputy emperor in the East, Galerius, who began to suspect the loyalty and valor of the Christian soldiers in the military. During this nine-year persecution, soldier-martyrs like Saint George of Nicomedia proved their courage in enduring fearsome tortures

and death on behalf of the true emperor, the King of Glory. Among the other more well-known martyrs of this period are Saint Katherine the Greatmartyr of Alexandria; Saint Panteleimon of Nicomedia; Saint Demetrius the Greatmartyr of Thessalonica and his friend Saint Nestor; Saints Agapia, Chionia, and Irene of Aquileia; and the 20,000 Martyrs of Nicomedia.

After Diocletian abdicated the throne in 305, Galerius became the Emperor in the East. He continued the attack against Christianity until he was on his deathbed, when he asked the Christians to pray for him. After his death in 311, his former deputy emperor, Maximin, renewed the persecution for another year, until he was overthrown by Licinius.

Meanwhile, Constantine was proclaimed emperor in the West in York, England, in 306, upon the death of his father, the deputy emperor Constantius. In 312, as Constantine was moving with his troops towards Rome to fight against Maxentius, the tyrannical ruler there, he had a vision or a dream that dramatically changed the course of history. He saw in the sky the Cross or Labarum (Chi Rho: XP) of Christ with the words, “In this sign, conquer.” He placed this Christian symbol on his troops’ tunics and shields, and they won the battle—known as the Battle of the Milvian Bridge.

With this Christ-inspired victory, Constantine not only became the sole emperor in the West; he also became a stronger believer in the God of the Christians. So he acted very quickly to bring the era of persecution of Christians to an official end. In February of 313, Constantine met Licinius, the ruler of the Eastern half of the empire, in Milan. Together they issued the Edict of Milan giving freedom to Christians to practice their Faith in the empire—as well as affirming general religious freedom for everyone. Now recognized as a legal entity, the Church expanded and flourished greatly during the 4th century—so much so that in the last decade of the century, Emperor Saint Theodosius the Great (r. 379–395), with advice from Saint Ambrose, Bishop of Milan (c. 339–397), made Christianity the official state religion of the Empire.

*Excerpt from The Orthodox Faith, Vol. 3: Church History.*

## **This Week**

### **Monday, November 12**

- 6:00 pm, Vesperal Liturgy for the Feast of St. John Chrysostom

### **Tuesday, November 13**

- 7:00 pm, Choir Practice

## **Wednesday, November 14**

- 6:00 pm, Daily Vespers

## **Saturday, November 17**

- 5:00 pm, Great Vespers

*Fr. Patrick is available for confession following the Service.*

## **Sunday, November 18**

- 9:00 am, Orthros
- 10:00 am, Divine Liturgy

## **Prosphora Schedule**

Nov. 13: Eden

Nov. 30: OPEN

Nov. 18: McNeil

Dec. 2: OPEN

Nov. 21: McNeil

Dec. 9: OPEN

Nov. 25: Eden

Dec. 16: OPEN

*To add your name to this list, please notify Don Cox. You can also sign up online at <http://goo.gl/0ul9NW>.*

## **Coffee Hour Hosts**

Nov. 18: Monthly Potluck

Dec. 16: Monthly Potluck

Nov. 25: Clayton

Dec. 23: McNeil

Dec. 2: Hoff

Dec. 30: Paltl

Dec. 9: OPEN

Jan. 6: OPEN

*To add your name to this list, please notify Paul or Amanda Fisher. You can also sign up online at <http://goo.gl/6LdC4h>.*

## **November Epistle Readers**

Nov. 4: Jug

Nov. 18: Dutschmann

Nov. 11: Graham

Nov. 25: Miller

## **Pastoral Care**

If you have pastoral needs (illness, confession, etc.) please contact Fr. Patrick Henre at (605) 646-5166, or by email: [fr.patrickhenre@gmail.com](mailto:fr.patrickhenre@gmail.com).

## **Prayer Requests**

LIVING: Georgeta Paltl, Gabriela, the Youngblood family, Matushka Priscilla, Helen, Amy Kathryn, Tunas family, Luanne Klaras, Judy and Charles, Emilia and her unborn child, Joyce, Christopher, Kathryn, Brigid and her unborn child, Wedad

## **Announcements**

### **Parish Retreat**

We will have a Parish Renewal and Revitalization Retreat on November 9-10, led by Dn. Finn Roberts. It is important to have everyone attend; furthermore, it's important that the same people are at both sessions, due to the nature of the retreat. We will have a potluck on Friday evening. Saturday breakfast and lunch will be provided by the church.

### **Vespertal Liturgy for St. John Chrysostom**

We will have a Vespertal Liturgy for the feast day of St. John Chrysostom on Monday, November 12th at 6:00 PM.

### **Father Justin at Baylor**

Father Justin, hieromonk and head librarian of St. Catherine's Monastery in the Sinai, will speak at Baylor on November 15 about the Sinai Palimpsest Project as well as current plans to image all of the Syriac and Arabic manuscripts at St. Catherine's. This imaging, particularly in the face of current threats, is crucial for the preservation of the Christian heritage of St. Catherine's, the world's oldest continuously inhabited Christian monastery. The talk will be given in the Alexander Reading Room at 3:30. On the following day (November 16) at 3:00 in the ABL Treasure Room Father Justin will read a paper entitled "The Theology of Mirrors in Saint Paul's Epistles to the Corinthians and Later Greek Writers."

### **Vespertal Liturgy for the Entrance of the Theotokos**

We will have a Vespertal Liturgy for the major feast of the Entrance of the Theotokos into the Temple on Tuesday, November 20th at 6:00 PM.

### **Parish Feast Day**

We will have a Vespertal Liturgy on Thursday, November 29th at 6:00 PM to celebrate our patron, St. Andrew.

## **2019 Pledge Cards**

2019 Pledge cards are available in the narthex. Please email Marty (martin.anderson.graham@gmail.com) with any 2019 budget ideas or suggestions for the council to consider.

## **Nominating Committee**

The Parish Nominating Committee is currently taking submissions for anyone interested in serving on the Parish Council. The Nominating Committee this year consists of Nancy McNeil (Chair), Kathy Cox, and Karen Graham. In January, we will be selecting 3 parish council members and need at least 6 nominees for the selection. All qualified and willing candidates need to submit their name in writing to anyone serving on the Nominating Committee. "Qualification for selection to the Parish Council: A Candidate must be twenty-five (25) years of age or over, have been a Voting Member of the parish for a period of two (2) years and have fulfilled the Canonical requirements of the Faith."

## **Kitchen Supplies**

There is a list in the kitchen of supplies needed. Please check it occasionally so that we can keep our kitchen supplies stocked.

## **Sunday School Collection**

On the first Sunday of every month, the kids will be taking up a collection at the end of service to help fund Sunday School expenses. Sunday School takes place after Communion. We now have 4 levels two accommodate our growing parish, and expenses are growing!

## **Orthodox Christian Fellowship (College Ministry)**

OCF will be meeting on Thursday evenings at 7:00. Please see Fr. Patrick or Magdalayna if you are interested.

## **Monday**

Monday is Fr. Patrick's scheduled day off. Unless it's an emergency, please save all emails, texts, and phone calls for Tuesday through Sunday.

## **Choir Practice**

Choir practice is on Tuesday evenings at 7:00 pm. If you are interested in singing, please contact Tim Heckenlively.

## **Sign-Up List for Monthly Cleaning Day**

The sign-up list for the monthly cleaning day is posted on the bulletin board in the parish hall. **Team #1 is currently in need of at least two more members.** Please be sure to check the list to see which team you are on, and contact your Team Leader with any questions.

## **Holy Bread and Coffee Hour**

Please take the time to check the sign up lists for Coffee Hour and Prosphora baking. This is a great opportunity to serve the Church and is really appreciated by everyone. And remember, hosting coffee hour only means that you promise to bring light refreshments for everyone. You are welcome to bring more, but it is not expected.

## **Prayer List**

For all submissions or changes to the Prayer List for the Living and Deceased, please notify Don. A person will stay on the list for the living for 30 days and then automatically drop off, unless they are renewed by someone in the parish. The list for the departed will include people for 40 days after their falling asleep, and they can be commemorated again on the anniversary of their repose.

## **Confession**

Fr. Patrick is available for Confession before or after Great Vespers on Saturday, and by appointment.

## **Office Hours**

Fr. Patrick holds church office hours Tuesdays - Thursdays from 9:00 AM-1:00 PM.

## **Do you have news?**

Please forward announcements, news, prayer requests, etc. to Paul or Amanda Fisher ([paulandamandafisher@gmail.com](mailto:paulandamandafisher@gmail.com)) before 5:00 pm on Wednesday if you would like them to appear in the weekly bulletin and eNews.

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follow us at [www.facebook.com/saintandrewwaco](http://www.facebook.com/saintandrewwaco).