



SAINT ANDREW ORTHODOX CHURCH

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Wichita and Mid-America
Metropolitan JOSEPH, Primate – Bishop BASIL, Bishop of Wichita

Rev. Fr. Patrick Henre, Pastor

Welcome to all our visitors worshipping with us!

We look forward to meeting you after the service and welcoming you personally to Saint Andrew. *We're glad you're here!*

November 18, 2018

Twenty-fifth Sunday after Pentecost

Holy Martyr Plato of Ancyra; Martyr Romanos of Antioch; Martyrs Zacchaeus the deacon and Alphaeos the reader of Caesarea in Palestine

Tone 8, Eothinon 3

Antiphons and Little Entrance

The usual Antiphons and Little Entrance as printed in the service booklet. The Third Antiphon is the Tone 8 Resurrection Hymn, "From the heights Thou didst descend. . .". See below for music.

Hymns of the Day

For the Resurrection

Tone 8 Byzantine

Kazan

From the heights Thou didst de-scent, O Com-pas -
sion-ate One; and Thou didst sub-mit to the three-day

bur-i-al, that Thou might de-liv-er us from pas-sion.
 Thou art our Life and our Res-ur-rec - tion, O Lord,
 glo - ry to Thee.

For Saint Andrew

Tone 4 Byzantine

Barr

As the first-called of the A-pos - tles, and broth-er
 of their lead - er, O An - drew, en - treat the
 Mas-ter of all to grant peace to the world and to our
 souls the great mer - cy.

Kontakion for the Entrance of the Theotokos

Tone 4 Byzantine

HTM

The sa - cred treas - ur - y of God's ho - ly glo - ry,
 the great - ly pre - cious brid - al cham - ber and Vir - gin,
 the Sav-iour's most pure tem - ple, free of stain and un-de-

filed, in-to the House of the Lord on this day_ is brought
 for-ward and bring-eth with her-self_ the grace of the_
 Most Di-vine Spir - it; her do God's An-gels hymn_ with
 songs of praise, for she is tru - ly the heav-en-ly tab - er-
 nac - le.

Trisagion Hymn

The usual Trisagion as in the service booklets.

The Epistle Ephesians 4:1-7

Make vows to the Lord thy God and perform them (Ps. 75:12). *v.* In Judah God is known; His Name is great in Israel (Ps. 75:2).

Brethren, I, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, Who is above all and through all and in all. But grace was given to each of us according to the measure of Christ's gift.

The Gospel

Luke 12:16-21

v. O come, let us rejoice unto the Lord; let us make a joyful noise unto God our Saviour (Ps. 94:1).

v. Let us come before His presence with thanksgiving, and rejoice unto Him in psalms (Ps. 94:2).

The Lord spoke this parable: “The land of a rich man brought forth plentifully; and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ And he said, ‘I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.’ But God said to him, ‘Fool! This night your soul is required of you; and the things you have prepared, whose will they be?’ So is he who lays up treasure for himself, and is not rich toward God.” As He said this, Jesus called out, “He who has ears to hear, let him hear.”

Cherubic Hymn

Yupik Chant setting; see the service booklet for music.

Megalynarion

Namie setting; see the service booklet for music.

Communion Hymn

Znamenny Chant

Margitich

Refrain

Praise the Lord from the heav - ens! Praise Him
in the high - est. Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia.

Verses from Psalm 148 may be chanted between each refrain.

On Receiving Holy Communion in the Orthodox Church

Only Orthodox Christians who are prepared through prayer, fasting, and a recent confession should approach the Chalice for Communion. All others are encouraged to come receive a blessing from the priest and partake of the Holy Bread as they exit the Communion line.

The remainder of the Liturgy concludes as usual.

Kontakion and Ikos

Rising from the tomb, Thou didst raise the dead and resurrect Adam. Eve rejoices in Thy Resurrection; and the ends of the earth rejoice in Thy rising from the dead, O merciful One.

Thou didst despoil the kingdom of Hades, O compassionate One, and raise the dead. Thou didst go before the myrrh-bearers and bring them joy instead of sorrow. Thou didst reveal the signs of victory to Thine Apostles, O my Savior and source of life. Thou didst enlighten all creation, O loving God. Therefore, the world rejoices at Thy rising from the dead, O merciful One.

The Synaxarion

On November 18 in the Holy Orthodox Church we commemorate the holy Great-Martyr Plato of Ancyra in Galatia.

Plato almost escaped unnoticed;
that Plato, I mean, whom the broad sword slaughtered.

On the eighteenth, a saber slew Plato.

Plato is the brother of the holy Martyr Antiochus the Physician (July 16). While still a youth, he left home and went through the cities, preaching the Word of God to pagans, amazing his audience with the persuasiveness and beauty of his speech, and his profound knowledge of Greek learning. For this, Plato was arrested and brought for trial to the temple of Zeus before the governor Agrippinus. At first, the judge attempted to persuade the saint to turn away from Christ by flattery. He assured the youth that he might be on a par of intellect with the greatest of the philosophers Plato, if only he worshipped also the pagan gods. To this, Saint Plato answered that the wisdom

of the philosopher, although great, was but ephemeral and limited; whereas the true, eternal and unbounded wisdom comprised the Gospel teachings. Agrippinus ordered the holy Martyr Plato to be beheaded, and he entered the Heavenly Kingdom in 266.

On this day, we also commemorate the Martyr Romanos of Antioch; Martyrs Zacchaeus the deacon and Alphaeos the reader of Caesarea in Palestine. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.

The Fourth Century: Constantine, part 2

by Fr. Thomas Hopko

In about 320, the eastern emperor Licinius began persecuting Christians in the military. The Forty Martyrs of Sebaste and the Greatmartyr Theodore Stratelates died for Christ in this time. Partly because of this betrayal by Licinius of the Edict of Milan, Constantine led his troops against him. By 324 Constantine had defeated Licinius, thus becoming sole emperor of the whole empire, both East and West.

Excerpts from the Edict of Milan

When with happy auspices I, Constantinus Augustus, and I, Licinius Augustus, had arrived at Milan, and were enquiring into all matters that concerned the advantage and benefits of the public, among the other measures directed to the general good, or rather as questions of highest priority, we decided to establish rules by which respect and reverence for the Deity would be secured, i.e, to give the Christians, and all others, liberty to follow whatever form of worship they chose, so that whatsoever divine and heavenly powers that exist might be enabled to show favor to us and to all who live under our authority... we have given the said Christians free and absolute permission to practice their own form of worship. . . .

With regard to the Christians, we also give this further ruling. In the letter sent earlier to Your Dedicatedness, precise instructions were laid down at an earlier date with reference to their places where earlier on it was their habit to meet. We now decree that if it should appear that any persons have bought these places either from our treasury or from some other source, they

must restore them to these same Christians without payment and without any demand for compensation, and there must be no negligence or hesitation. . . . All this property is to be handed over to the Christian body immediately, by energetic action on your part, without any delay.

And since the aforesaid Christians not only possessed those places where it was their habit to meet, but are known to have possessed other places also, belonging not to individuals but to the legal estate of the whole body, i.e., of the Christians, all this property, in accordance with the law set forth above, you will order to be restored without any argument whatever to the aforesaid Christians.

In the next year Emperor Constantine had a dream which he believed was given to him by God, directing him to build a magnificent Christian city at the site of the ancient town of Byzantium. Very strategically located at the crossroads of Europe and Asia, this city was officially dedicated in 330 as Constantinople (meaning “City of Constantine”), the new imperial capital. The emperor helped to build churches there, in particular the Church of the Holy Apostles, where he was buried upon his death in 337.

Excerpt from The Orthodox Faith, Vol. 3: Church History.



This Week

Tuesday, November 20

- 6:00 pm, Vespers Liturgy for the Entrance of the Theotokos

Wednesday, November 21

ENTRANCE OF THE THEOTOKOS

No Daily Vespers this week.

Saturday, November 24

- 5:00 pm, Great Vespers

Fr. Patrick is available for confession following the Service.

Sunday, November 25

- 9:00 am, Orthros
- 10:00 am, Divine Liturgy

Prosphora Schedule

Nov. 18: McNeil
Nov. 21: McNeil
Nov. 25: Eden
Nov. 30: OPEN

Dec. 2: OPEN
Dec. 9: OPEN
Dec. 16: OPEN
Dec. 23: OPEN

To add your name to this list, please notify Don Cox. You can also sign up online at <http://goo.gl/0ul9NW>.

Coffee Hour Hosts

Nov. 25: Clayton
Dec. 2: Hoff
Dec. 9: OPEN
Dec. 16: Monthly Potluck

Dec. 23: McNeil
Dec. 30: Paltl
Jan. 6: OPEN
Jan. 13: OPEN

To add your name to this list, please notify Paul or Amanda Fisher. You can also sign up online at <http://goo.gl/6LdC4h>.

November Epistle Readers

Nov. 4: Jug
Nov. 11: Graham

Nov. 18: Dutschmann
Nov. 25: Miller



Pastoral Care

If you have pastoral needs (illness, confession, etc.) please contact Fr. Patrick Henre at (605) 646-5166, or by email: fr.patrickhenre@gmail.com.

Prayer Requests

LIVING: Georgeta Paltl, Gabriela, the Youngblood family, Matushka Priscilla, Helen, Amy Kathryn, Tunas family, Luanne Klaras, Judy and Charles, Emilia and her unborn child, Joyce, Christopher, Kathryn, Brigid and her unborn child, Wedad

Announcements

Vesperal Liturgy for the Entrance of the Theotokos

We will have a Vesperal Liturgy for the major feast of the Entrance of the Theotokos into the Temple on Tuesday, November 20th at 6:00 PM.

Parish Feast Day

We will have a Vesperal Liturgy on Thursday, November 29th at 6:00 PM to celebrate our patron, St. Andrew.

Church School Events

Wednesday, December 5th, 6:00 PM, the students will be singing a Saint Nicholas carol after the Vesperal Liturgy for Saint Nicholas. We will also place shoes for Saint Nicholas' visit along with refreshments and games. Sunday, December 16th, the students will perform their annual Nativity program after the Divine Liturgy. We will rehearse on a Saturday before Vespers. Please make every effort to have your students attend these events! We are looking forward to a festive and prayerful Nativity season.

2019 Pledge Cards

2019 Pledge cards are available in the narthex. Please email Marty (martin.anderson.graham@gmail.com) with any 2019 budget ideas or suggestions for the council to consider.

Nominating Committee

The Parish Nominating Committee is currently taking submissions for anyone interested in serving on the Parish Council. The Nominating Committee this year consists of Nancy McNeil (Chair), Kathy Cox, and Karen Graham. In January, we will be selecting 3 parish council members and need at least 6 nominees for the selection. All qualified and willing candidates need to submit their name in writing to anyone serving on the Nominating Committee. "Qualification for selection to the Parish Council: A Candidate must be twenty-five (25) years of age or over, have been a Voting Member

of the parish for a period of two (2) years and have fulfilled the Canonical requirements of the Faith.”

Kitchen Supplies

There is a list in the kitchen of supplies needed. Please check it occasionally so that we can keep our kitchen supplies stocked.

Camp Saint Raphael

Gayle Malone, Executive Director of DOWAMA's Camp Saint Raphael, announces that the dates of all three 2019 summer sessions have been rescheduled. Parents of children and teens, be aware of these new dates as you plan summer holidays. Session One: June 30th - July 6th; Session Two: July 7th-13th; Session Three: July 14th-20th.

2019 Archdiocesan Convention

Hotel registration is open for the 2019 Archdiocesan Convention to be hosted by St Nicholas/Grand Rapids, MI. Register now at the Amway Grand Plaza, Curio Collection by Hilton for \$149 a night, or at the JW Marriott for \$184 a night. This link will get you the special group rates: <https://book.passkey.com/e/49766461>.

2019 DOWAMA Parish Life Conference

The 2019 PLC will be hosted by St. Peter in Ft. Worth, TX, Wednesday-Saturday, June 19th-22nd, which is the fast-free week following Pentecost. The theme is “The Antiochian Village, Past, Present, and Future: I can do all things through Christ who strengthens me.” The study topics for the Bible Bowl are the Epistles of the Holy Apostle Paul to the Ephesians, the Philippians, and the Colossians. The Oratorical theme is Philippians 4:13. Our featured guest speaker will be Fr. James Coles (frjames@cox.net) of St. Ignatius in Mesa, AZ. Mark your calendars now!

Fundraising Ideas

If you have parish fundraising ideas, please provide them in the form of a written proposal to Donna Manitzas or Fr. Patrick.

Sunday School Collection

On the first Sunday of every month, the kids will be taking up a collection at the end of service to help fund Sunday School expenses. Sunday School takes place after Communion. We now have 4 levels two accommodate our growing parish, and expenses are growing!

Orthodox Christian Fellowship (College Ministry)

OCF will be meeting on Thursday evenings at 7:00. Please see Fr. Patrick or Magdalayna if you are interested.

Monday

Monday is Fr. Patrick's scheduled day off. Unless it's an emergency, please save all emails, texts, and phone calls for Tuesday through Sunday.

Choir Practice

Choir practice is on Tuesday evenings at 7:00 pm. If you are interested in singing, please contact Tim Heckenlively.

Sign-Up List for Monthly Cleaning Day

The sign-up list for the monthly cleaning day is posted on the bulletin board in the parish hall. **Team #1 is currently in need of at least two more members.** Please be sure to check the list to see which team you are on, and contact your Team Leader with any questions.

Holy Bread and Coffee Hour

Please take the time to check the sign up lists for Coffee Hour and Prospora baking. This is a great opportunity to serve the Church and is really appreciated by everyone. And remember, hosting coffee hour only means that you promise to bring light refreshments for everyone. You are welcome to bring more, but it is not expected.

Prayer List

For all submissions or changes to the Prayer List for the Living and Deceased, please notify Don. A person will stay on the list for the living for 30 days and then automatically drop off, unless they are renewed by someone in the parish. The list for the departed will include people for 40 days after their falling asleep, and they can be commemorated again on the anniversary of their repose.

Confession

Fr. Patrick is available for Confession before or after Great Vespers on Saturday, and by appointment.

Office Hours

Fr. Patrick holds church office hours Tuesdays - Thursdays from 9:00 AM-1:00 PM.

Do you have news?

Please forward announcements, news, prayer requests, etc. to Paul or Amanda Fisher (*paulandamandafisher@gmail.com*) before 5:00 pm on Wednesday if you would like them to appear in the weekly bulletin and eNews.

Saint Andrew Orthodox Church, 401 Estates Drive, Woodway TX 76712

Visit us online at *www.saintandrewwaco.org*. You can also follow us at *www.facebook.com/saintandrewwaco*.