



# SAINT ANDREW ORTHODOX CHURCH

Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Wichita and Mid-America  
Metropolitan JOSEPH, Primate – Bishop BASIL, Bishop of Wichita

Rev. Fr. Patrick Henre, Pastor

*Welcome to all our visitors worshipping with us!*

We look forward to meeting you after the service and welcoming you personally to Saint Andrew. *We're glad you're here!*

**November 25, 2018**

**Leave-Taking of the Entrance of the Theotokos**

**Great-martyr Catherine the all-wise of Alexandria**

**Martyr Mercurios of Caesarea in Cappadocia; Martyr Mercurios of Smolensk**

## Antiphons

### First Antiphon

v. Great is the Lord, and highly to be praised, in the city of our God, even upon His holy hill (Ps. 47:1).

Znamenny Chant

Finley

*Refrain*



Through the in-ter-ces-sions of the The-o-to - kos, \_O\_



Sav-ior, save\_ us.

*And the same refrain after each of the following verses.*

v. Very glorious things are spoken of thee, O city of God (Ps. 86:3).

v. God is known in her towers, when He cometh to her help (Ps. 47:4).

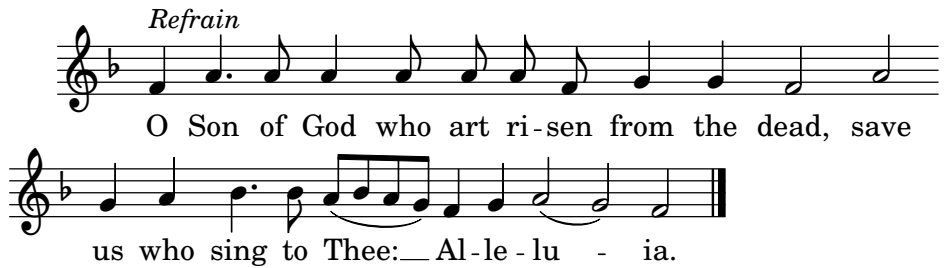
v. Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our God (Ps. 47:9).

v. Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

### Second Antiphon

v. The Most High hath sanctified His tabernacle (Ps. 45:4).

*Refrain*



O Son of God who art ri-sen from the dead, save  
us who sing to Thee:— Al-le-lu - ia.

*And the same refrain after each of the following verses.*

v. Holiness and majesty are in His sanctuary (Ps. 95:6).

v. Open unto me the gates of righteousness, that, having gone into them, I may give thanks unto the Lord. (Ps. 117:19).

v. Thy temple is holy, wonderful in truth (Ps. 65:5).

v. Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

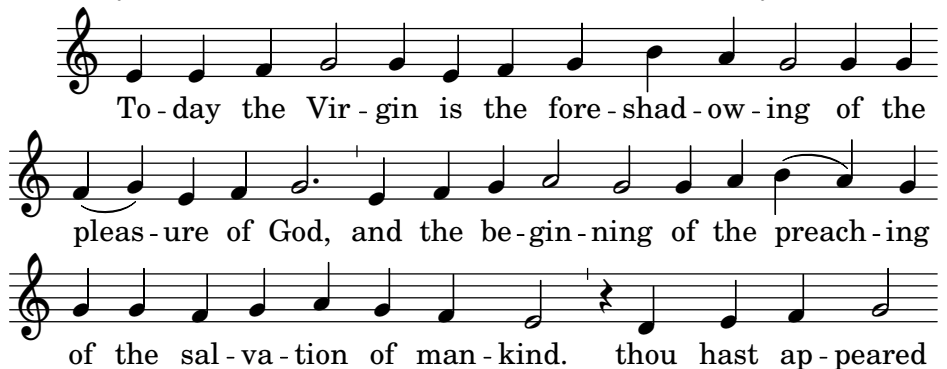
*“Only Begotten Son...” as in the service book*

### Third Antiphon

v. The rich among the people shall entreat thy countenance (Ps. 45:13).

Tone 4 Byzantine

Farrow/Holwey, from Karam



To-day the Vir-gin is the fore-shad-ow-ing of the  
pleas-ure of God, and the be-gin-ning of the preach-ing  
of the sal-va-tion of man-kind. thou hast ap-peared

in the tem-ple of God\_ o-pen-ly and hast gone be-fore,  
 preach-ing Christ\_ to all. Let us shout with one\_ thril-ling  
 voice, say - ing: Re-joice,\_ O thou who art\_ the ful-fill -  
 ment of the Cre-a-tor's dis-pen-sa - tion. dis-pen-sa -  
 tion.

*And the above hymn as refrain after each of the following verses.*

v. All the glory of the King's daughter is within; with gold fringes is she adorned, and needle-work of many colors (Ps. 45:14).

v. The virgins in her train shall be brought unto the King; her companions shall be brought unto Thee (Ps. 45:15).

## Little Entrance

*As printed in the service book.*

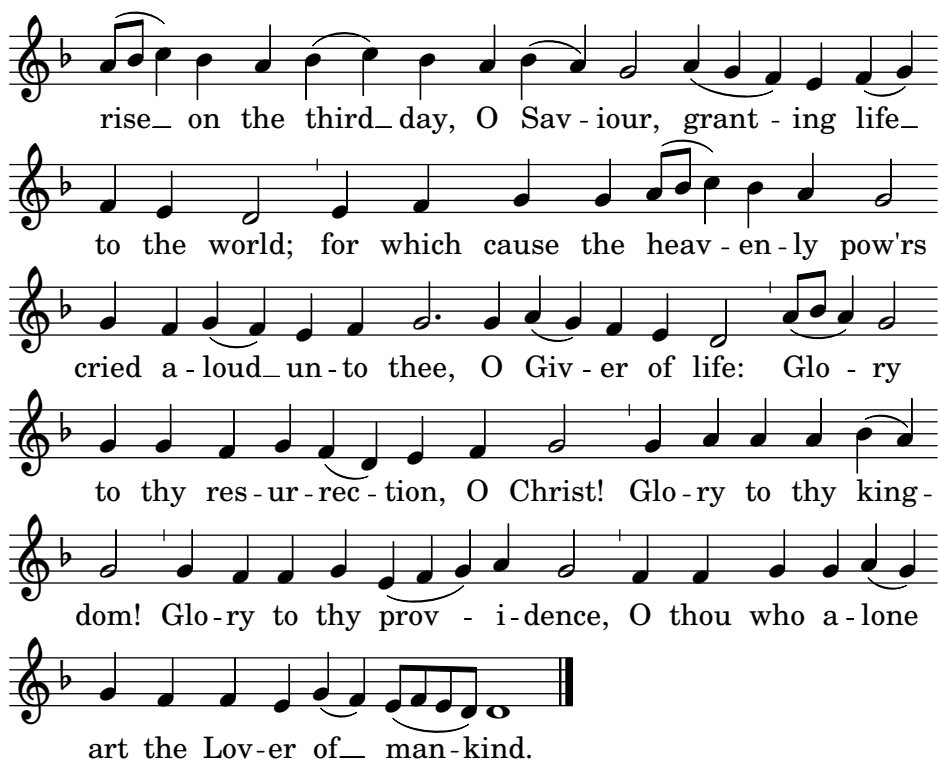
## Hymns of the Day

### For the Resurrection

Tone 1 Byzantine

Kazan

While the stone was sealed\_ by the Jews, and the sol -  
 diers were guard-ing thy most pure bod - y, thou didst a -



rise\_ on the third\_ day, O Sav- iour, grant - ing life\_ to the world; for which cause the heav - en - ly pow'rs cried a - loud\_ un - to thee, O Giv - er of life: Glo - ry to thy res - ur - rec - tion, O Christ! Glo - ry to thy king - dom! Glo - ry to thy prov - i - dence, O thou who a - lone art the Lov - er of\_ man - kind.

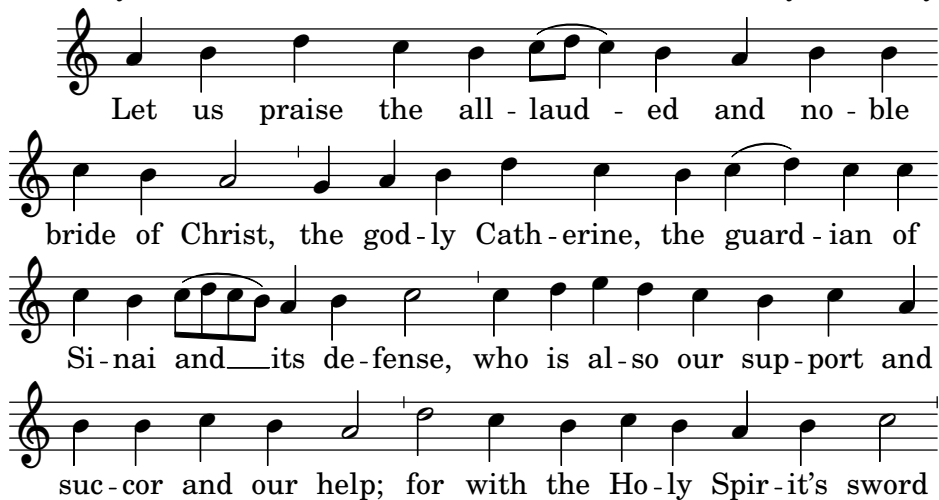
### For the Entrance of the Theotokos

*See Third Antiphon for music.*

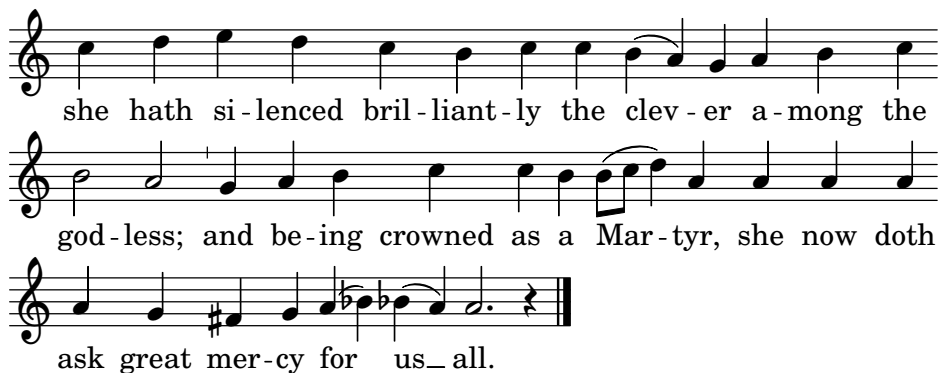
### For Saint Catherine

Tone 5 Byzantine

St. Anthony Monastery



Let us praise the all - laud - ed and no - ble bride of Christ, the god - ly Cath - erine, the guard - ian of Si - nai and\_ its de - fense, who is al - so our sup - port and suc - cor and our help; for with the Ho - ly Spir - it's sword

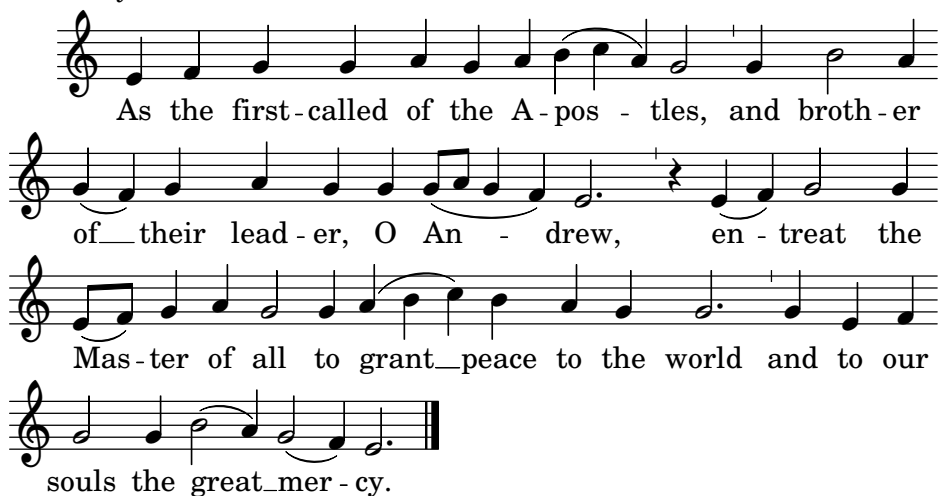


she hath si-lenced bril-liant-ly the clev-er a-mong the  
 god-less; and be-ing crowned as a Mar-tyr, she now doth  
 ask great mer-cy for us\_ all.

### For Saint Andrew

Tone 4 Byzantine

Barr

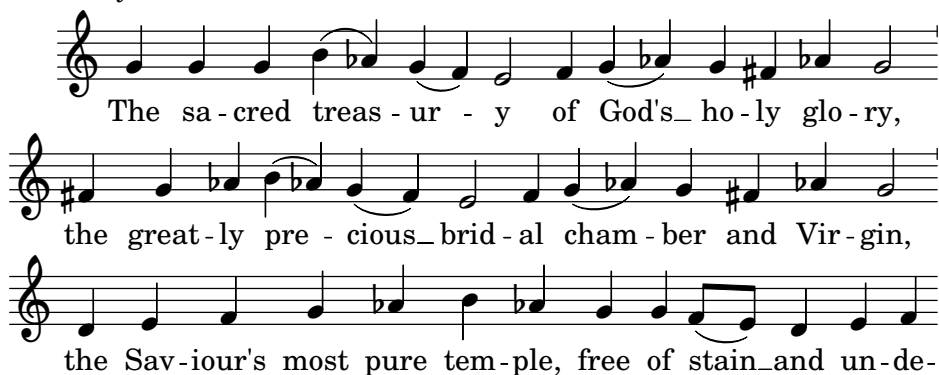


As the first-called of the A-pos - tles, and broth-er  
 of\_ their lead - er, O An - drew, en - treat the  
 Mas-ter of all to grant\_ peace to the world and to our  
 souls the great mer - cy.

### Kontakion for the Entrance of the Theotokos

Tone 4 Byzantine

HTM



The sa-cred treas - ur - y of God's\_ ho-ly glo-ry,  
 the great-ly pre - cious\_ brid - al cham - ber and Vir - gin,  
 the Sav-iour's most pure tem-ple, free of stain\_ and un-de-

filed, in-to the House of the Lord on this day\_ is brought  
 for-ward and bring-eth with her-self\_ the grace of the\_  
 Most Di-vine Spir - it; her do God's An-gels hymn\_ with  
 songs of praise, for she is tru - ly the heav-en-ly tab - er-  
 nac - le.

## Trisagion Hymn

*The usual Trisagion as in the service booklets.*

## The Epistle Galatians 3:23-4:5

God is wondrous in His saints (Ps. 67:36a). v. Bless God in the congregations (Ps. 67:27a).

Brethren, before faith came, we were confined under the Law, kept under restraint until faith should be revealed. So that the Law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time

had fully come, God sent forth His Son, to redeem those who were under the Law, so that we might receive adoption as sons.

## The Gospel Luke 18:18-27

- v. Hearken, O daughter, and see, and incline thine ear (Ps. 44:9).
- v. The rich among the people shall entreat thy countenance (Ps. 44:11).

At that time, a man came testing Jesus and asking, “Good Teacher, what shall I do to inherit eternal life?” And Jesus said to him, “Why do you call Me good? No one is good but God alone. You know the commandments: ‘Do not commit adultery. Do not kill. Do not steal. Do not bear false witness. Honor your father and mother.’” And the man said, “All these I have observed from my youth.” And when Jesus heard it, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me.” But when the man heard this he became sad, for he was very rich. Jesus, seeing him sad, said, “How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” Those who heard it said, “Then who can be saved?” Jesus said, “What is impossible with men is possible with God.”

## Cherubic Hymn

No. 5

Bortniansky

We who mys - ti - c'ly rep - re - sent the  
cher - u - bim, rep - re - sent the cher - u - bim, and  
sing to the life - giv - ing Trin - i - ty, sing to the  
life - giv - ing Trin - i - ty, sing the thrice - ho - ly hymn,

let us now lay a-side, let us now lay a-side,  
 lay a-side all earth-ly care... A-men. ...that we may  
 re-ceive the King of all, who comes in-vis-i-bly up-  
 borne by the An-gel-ic Hosts. Al-le-lu-ia. Al-le-  
 lu-ia. Al-le-lu-ia. Al-le-lu-ia.

## Megalynarion

Tone 4 Byzantine

Kazan

The an-gels be-hold-ing the en-trance of the  
 all-pure one were ov-er-ta-ken by sur-prise; how  
 hath the Vir-gin en-tered in-to the Ho-ly of Ho-lies?  
 Since thou art a liv-ing Tem-ple of God, O The-o-  
 to-kos, no im-pure hand shall touch thee. But the  
 lips of be-liev-ers, let them cease-less-ly laud thee,

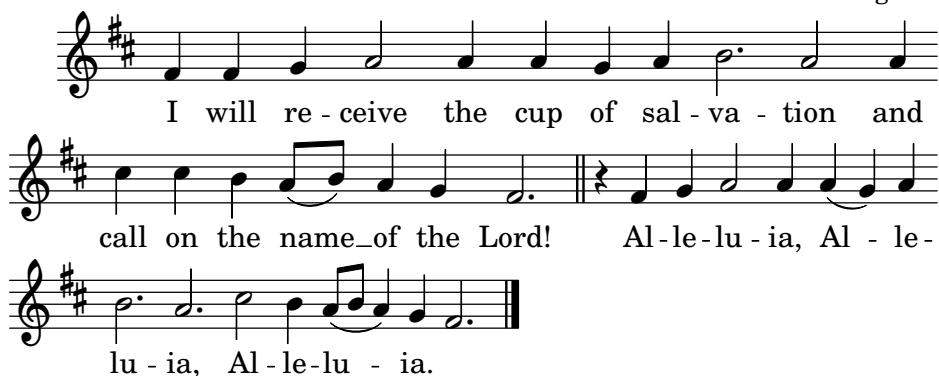




cry-ing un-to thee\_joy-ful-ly with the voice\_of the an -  
 gels, Ver-i-ly, O un-de-filed\_Vir-gin, thou are more ex-  
 alt-ed than all crea-tures.

## Communion Hymn

Glagolev



I will re-ceive the cup of sal-va-tion and  
 call on the name\_of the Lord! Al-le-lu-ia, Al-le-  
 lu-ia, Al-le-lu-ia.

*Verses from Psalm 115 may be chanted between each refrain.*

### **On Receiving Holy Communion in the Orthodox Church**

Only Orthodox Christians who are prepared through prayer, fasting, and a recent confession should approach the Chalice for Communion. All others are encouraged to come receive a blessing from the priest and partake of the Holy Bread as they exit the Communion line.

*The remainder of the Liturgy concludes as usual.*



## **Kontakion and Ikos**

As God, Thou didst rise in glory from the grave, raising the world with Thee. All nature doth praise Thee as God. Death is destroyed and Adam doth rejoice, O Master, whilst Eve, now freed from bondage, doth rejoice, saying: Thou it is, O Christ, Who granteth Resurrection to all.

Let us praise Him Who arose on the third day as the all-powerful God. He hath shattered the gates of Hades and hath raised from the tomb those who were there from eternity. He didst willingly appear to the myrrh-bearers and say to them first: Rejoice; and to the Apostles He didst reveal joy as the only Life-giver. The women announce with joy the signs of victory to the Disciples, Hades groans and death laments; but the world is glad and all rejoice. For Thou it is, O Christ, Who granteth Resurrection to all.

## **The Synaxarion**

On November 25 in the Holy Orthodox Church we give up the Feast of the Entrance of the Most-holy Theotokos into the Temple, and we commemorate the holy and glorious Great-Martyr Catherine the All-wise of Alexandria.

Catherine, first a sage and a virgin, becometh,  
By the sword, a Martyr; O three things right goodly!  
On the twenty-fifth a sword the Maiden Rhetorician slew.

Her mother was secretly a Christian who, through her spiritual father, brought Catherine to the Christian Faith. In a vision, Catherine received a ring from the Lord Jesus Himself as a sign of her betrothal to Him. Catherine was greatly gifted by God, well-educated and very beautiful. When the iniquitous Emperor Maxentius offered sacrifices to the idols and ordered others to do the same, Catherine boldly confronted the emperor and denounced his idolatrous errors. The emperor, seeing that she was greater than he in wisdom and knowledge, summoned fifty of his wisest men to debate with her on matters of faith and to put her to shame. Catherine outwitted them. In a rage, the emperor ordered all fifty men be burned. By Catherine's prayers, all fifty confessed the Name of Christ and declared themselves Christians before their executions. During the torture of Catherine, an angel of God came to her and destroyed the wheel on which the holy virgin was being tortured. Afterward, the Lord Jesus Christ Himself appeared to her and comforted her. After many tortures, Catherine was beheaded at the age

of eighteen, on November 25, 310. Her miracle-working relics repose on Mount Sinai in Egypt.

On this day, we also commemorate the Great-Martyrs Mercurios of Caesarea in Cappadocia; and Mercurios of Smolensk. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.



## **This Week**

### **Tuesday, November 27**

- 7:00 pm, Choir Practice

### **Wednesday, November 28**

- 6:00 pm, Daily Vespers

### **Thursday, November 29**

- 6:00 pm, Vesperal Liturgy for the Feast of Saint Andrew  
*A potluck will follow the Liturgy.*

### **Saturday, December 1**

- 5:00 pm, Great Vespers  
*Fr. Patrick is available for confession following the Service.*

### **Sunday, December 2**

- 9:00 am, Orthros
- 10:00 am, Divine Liturgy

## **Prophora Schedule**

Nov. 30: Eden

Dec. 23: OPEN

Dec. 2: OPEN

Dec. 25: OPEN

Dec. 9: OPEN

Dec. 30: OPEN

Dec. 16: OPEN

Jan. 6: OPEN

*To add your name to this list, please notify Don Cox. You can also sign up online at <http://goo.gl/0ul9NW>.*

## Coffee Hour Hosts

Dec. 2: Hoff

Dec. 30: Paltl

Dec. 9: OPEN

Jan. 6: OPEN

Dec. 16: Monthly Potluck

Jan. 13: OPEN

Dec. 23: McNeil

Jan. 20: OPEN

*To add your name to this list, please notify Paul or Amanda Fisher.  
You can also sign up online at <http://goo.gl/6LdC4h>.*

## December Epistle Readers

Dec. 2: Fisher

Dec. 23: Dutschmann

Dec. 9: Graham

Dec. 30: Miller

Dec. 16: Telep



## Pastoral Care

If you have pastoral needs (illness, confession, etc.) please contact Fr. Patrick Henre at (605) 646-5166, or by email: [fr.patrickhenre@gmail.com](mailto:fr.patrickhenre@gmail.com).

## Prayer Requests

LIVING: Georgeta Paltl, Gabriela, the Youngblood family, Matushka Priscilla, Helen, Amy Kathryn, Tunas family, Luanne Klaras, Judy and Charles, Emilia and her unborn child, Joyce, Christopher, Kathryn, Brigid and her unborn child, Wedad, Manitzas family, Patricia

DEPARTED: Luke Thomas, Albert, Helen

# **Announcements**

## **Parish Feast Day**

We will have a Vespers Liturgy on Thursday, November 29th at 6:00 PM to celebrate our patron, St. Andrew. There will be a potluck to follow.

## **Saint Nicholas Vespers**

We will join St. Nicholas Orthodox Church for St. Nicholas Vespers on Wednesday, December 5th.

## **Church School Events**

Wednesday, December 5th, 6:00 PM, the students will be singing a Saint Nicholas carol after Vespers for Saint Nicholas. We will also place shoes for Saint Nicholas' visit along with refreshments and games. Sunday, December 16th, the students will perform their annual Nativity program after the Divine Liturgy. We will rehearse on a Saturday before Vespers. Please make every effort to have your students attend these events! We are looking forward to a festive and prayerful Nativity season.

## **2019 Pledge Cards**

2019 Pledge cards are available in the narthex. Please email Marty (martin.anderson.graham@gmail.com) with any 2019 budget ideas or suggestions for the council to consider.

## **Nominating Committee**

The Parish Nominating Committee is currently taking submissions for anyone interested in serving on the Parish Council. The Nominating Committee this year consists of Nancy McNeil (Chair), Kathy Cox, and Karen Graham. In January, we will be selecting 3 parish council members and need at least 6 nominees for the selection. All qualified and willing candidates need to submit their name in writing to anyone serving on the Nominating Committee. "Qualification for selection to the Parish Council: A Candidate must be twenty-five (25) years of age or over, have been a Voting Member of the parish for a period of two (2) years and have fulfilled the Canonical requirements of the Faith."

## **Kitchen Supplies**

There is a list in the kitchen of supplies needed. Please check it occasionally so that we can keep our kitchen supplies stocked.

## **Camp Saint Raphael**

Gayle Malone, Executive Director of DOWAMA's Camp Saint Raphael, announces that the dates of all three 2019 summer sessions have been rescheduled. Parents of children and teens, be aware of these new dates as you plan summer holidays. Session One: June 30th - July 6th; Session Two: July 7th-13th; Session Three: July 14th-20th.

## **2019 Archdiocesan Convention**

Hotel registration is open for the 2019 Archdiocesan Convention to be hosted by St Nicholas/Grand Rapids, MI. Register now at the Amway Grand Plaza, Curio Collection by Hilton for \$149 a night, or at the JW Marriott for \$184 a night. This link will get you the special group rates: <https://book.passkey.com/e/49766461>.

## **2019 DOWAMA Parish Life Conference**

The 2019 PLC will be hosted by St. Peter in Ft. Worth, TX, Wednesday-Saturday, June 19th-22nd, which is the fast-free week following Pentecost. The theme is "The Antiochian Village, Past, Present, and Future: I can do all things through Christ who strengthens me." The study topics for the Bible Bowl are the Epistles of the Holy Apostle Paul to the Ephesians, the Philippians, and the Colossians. The Oratorical theme is Philippians 4:13. Our featured guest speaker will be Fr. James Coles (frjames@cox.net) of St. Ignatius in Mesa, AZ. Mark your calendars now!

## **Fundraising Ideas**

If you have parish fundraising ideas, please provide them in the form of a written proposal to Donna Manitzas or Fr. Patrick.

## **Sunday School Collection**

On the first Sunday of every month, the kids will be taking up a collection at the end of service to help fund Sunday School expenses. Sunday School takes place after Communion. We now have 4 levels two accommodate our growing parish, and expenses are growing!

## **Orthodox Christian Fellowship (College Ministry)**

OCF will be meeting on Thursday evenings at 7:00. Please see Fr. Patrick or Magdalayna if you are interested.

## **Monday**

Monday is Fr. Patrick's scheduled day off. Unless it's an emergency, please save all emails, texts, and phone calls for Tuesday through Sunday.

## **Choir Practice**

Choir practice is on Tuesday evenings at 7:00 pm. If you are interested in singing, please contact Tim Heckenlively.

## **Sign-Up List for Monthly Cleaning Day**

The sign-up list for the monthly cleaning day is posted on the bulletin board in the parish hall. **Team #1 is currently in need of at least two more members.** Please be sure to check the list to see which team you are on, and contact your Team Leader with any questions.

## **Holy Bread and Coffee Hour**

Please take the time to check the sign up lists for Coffee Hour and Prospora baking. This is a great opportunity to serve the Church and is really appreciated by everyone. And remember, hosting coffee hour only means that you promise to bring light refreshments for everyone. You are welcome to bring more, but it is not expected.

## **Prayer List**

For all submissions or changes to the Prayer List for the Living and Deceased, please notify Don. A person will stay on the list for the living for 30 days and then automatically drop off, unless they are renewed by someone in the parish. The list for the deceased will include people for 40 days after their falling asleep, and they can be commemorated again on the anniversary of their repose.

## **Confession**

Fr. Patrick is available for Confession before or after Great Vespers on Saturday, and by appointment.

## **Office Hours**

Fr. Patrick holds church office hours Tuesdays - Thursdays from 9:00 AM-1:00 PM.

## **Do you have news?**

Please forward announcements, news, prayer requests, etc. to Paul or Amanda Fisher ([paulandamandafisher@gmail.com](mailto:paulandamandafisher@gmail.com)) before 5:00 pm on Wednesday if you would like them to appear in the weekly bulletin and eNews.

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