



SAINT ANDREW ORTHODOX CHURCH

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Wichita and Mid-America
Metropolitan JOSEPH, Primate – Bishop BASIL, Bishop of Wichita

Rev. Fr. Patrick Henre, Pastor

Welcome to all our visitors worshipping with us!

We look forward to meeting you after the service and welcoming you personally to Saint Andrew. *We're glad you're here!*

January 6, 2019
Theophany of Christ

Antiphons

First Antiphon

v. When Israel came out of Egypt, the house of Jacob from among a strange people (Ps. 113:1).

Znamenny Chant

Finley

Refrain



Through the in-ter-ces-sions of the The-o-to - kos, _O_



Sav-ior, save_ us.

And the same refrain after each of the following verses.

- v. Judah was His sanctuary, and Israel His dominion. (Ps. 113:2).
- v. The sea saw it, and fled; Jordan was driven back (Ps. 113:3).
- v. What aileth thee, O thou sea, that thou fleddest? Thou Jordan, that thou wast driven back (Ps. 113:5)?
- v. Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

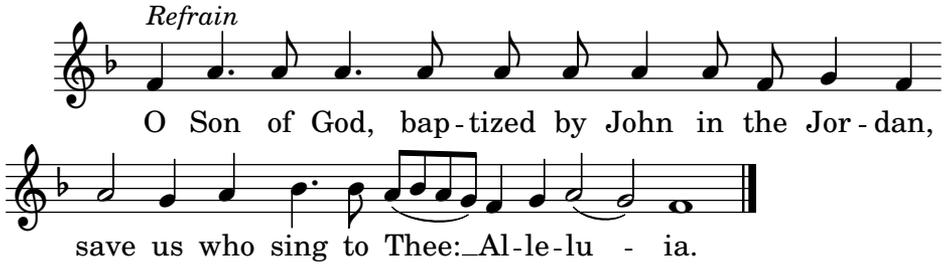
Second Antiphon

v. I was filled with love, because the Lord will hear the voice of my supplication (Ps. 114:1).

Znamenny Chant

Finley

Refrain



O Son of God, bap-tized by John in the Jor-dan,
save us who sing to Thee: Al-le-lu - ia.

And the same refrain after each of the following verses.

v. Because He hath inclined His ear unto me, therefore will I call upon Him as long as I live (Ps. 114:2).

v. The pains of death compassed me round about, and the perils of hell gat hold upon me; I found grief and sorrow, and I called upon the Name of the Lord (Ps. 114:3).

v. Gracious is the Lord, and righteous, yea, our God is merciful (Ps. 114:4).

v. Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

“Only Begotten Son...” as in the service book

Third Antiphon

v. O give thanks unto the Lord, for He is good, for His mercy endureth for ever (Ps. 117:1).

Tone 1 Byzantine

Essey



When Thou, O Lord, wast bap-tized in the Jor-dan,
wor-ship of the Trin-i-ty was made man-i-fest. For the

voice of the Fa-ther bore wit-ness to Thee call-ing Thee
 His Be-lov-ed Son; and the Spir-it in the like-ness of
 a dove con-firmed the truth of His word. O Christ
 our God, who hast ap-peared and en-light-ened the
 world, glo-ry to Thee.

And the same refrain after each of the following verses.

v. Let the house of Israel now say that He is good, for His mercy endureth for ever (Ps. 117:2).

v. Let the house of Aaron now say that He is good, for His mercy endureth for ever (Ps. 117:3).

v. Let all them that fear the Lord now say that He is good, for His mercy endureth for ever (Ps. 117:4).

Little Entrance

Farrow

Bless-ed is He that com-eth_ in the name of the
 Lord. God is the Lord_ and hath re-vealed Him-self to
 us! O Son_ of_ God,_ who wast bap-tized by John

in the Jor-dan, save us who sing un-to Thee: Al-le-
lu-ia. Al-le-lu-ia. Al-le-lu - ia.

Hymns of the Day

For Theophany

Tone 1 Byzantine

Essey

When Thou, O Lord, wast bap-tized in the Jor-dan,
wor-ship of the Trin-i-ty was made man-i-fest. For the
voice of the Fa-ther bore wit-ness to Thee call-ing Thee
His Be-lov-ed Son; and the Spir-it in the like-ness of
a dove con-firmed the truth of His word. O Christ
our God, who hast ap-peared and en-light-ened the
world, glo-ry to Thee.

The Hymn for Saint Andrew is omitted on major feasts.

Kontakion for Theophany

Tone 4 Byzantine

St. Anthony Monastery

On this day Thou hast appeared...

On this day Thou hast ap-peared un-to the whole
— world, and Thy light, O Sov-'reign Lord, is
signed on us who sing Thy praise and chant with know-
ledge: Thou hast now come, Thou hast ap-peared, O Thou
Light un-ap-proach-a-ble.

Trisagion Hymn

The following text replaces the Trisagion Hymn on Feasts where baptisms were traditionally performed.

Tone 1 Byzantine

Kazan, adapted TSH

thrice
As ma-ny as have been bap-tized in - to
Christ have put on Christ. Al - le - lu -
i - a. Glo-ry to the Fa-ther and to the Son and
to the Ho-ly Spi-rit, both now and e - ver and un-

to a - ges of a - ges. A - men. Have put _____ on _____
 Christ. Al - le - lu - i - a. As ma - ny as have
 been bap - tized in - to _____ Christ have put _____
 on Christ. Al - le - lu - i - a.

The Epistle

Titus 2:11-15; 3:4-7

Blessed is He that cometh in the Name of the Lord. *v.* O give thanks unto the Lord, for He is good; for His mercy endureth forever.

My son Titus, the grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world; awaiting our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, Who gave Himself for us to redeem us from all iniquity and to purify for Himself a people of His own who are zealous for good deeds. Declare these things; exhort and reprove with all authority. Let no one disregard you. When the goodness and loving kindness of God our Savior appeared, He saved us, not because of deeds done by us in righteousness, but in virtue of His own mercy, by the washing of regeneration and renewal in the Holy Spirit, which He poured out upon us richly through Jesus Christ our Savior, so that we might be justified by His grace and become heirs in hope of eternal life.

The Gospel

Matthew 3:13-17

v. Bring unto the Lord, ye sons of God, bring unto the Lord the sons of rams (Ps. 28:1)

v. The voice of the Lord is upon the waters. The God of glory hath thundered, the Lord is upon the many waters (Ps. 28:2)

At that time, Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented Him, saying, "I need to be baptized by Thee, and Thou dost come to me?" But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfill all righteousness." Then he consented. And when Jesus was baptized, He went up immediately from the water, and behold, the heavens were opened and He saw the Spirit of God descending like a dove, and alighting on Him; and lo, a voice from heaven, saying, "This is My beloved Son, with Whom I am well pleased."

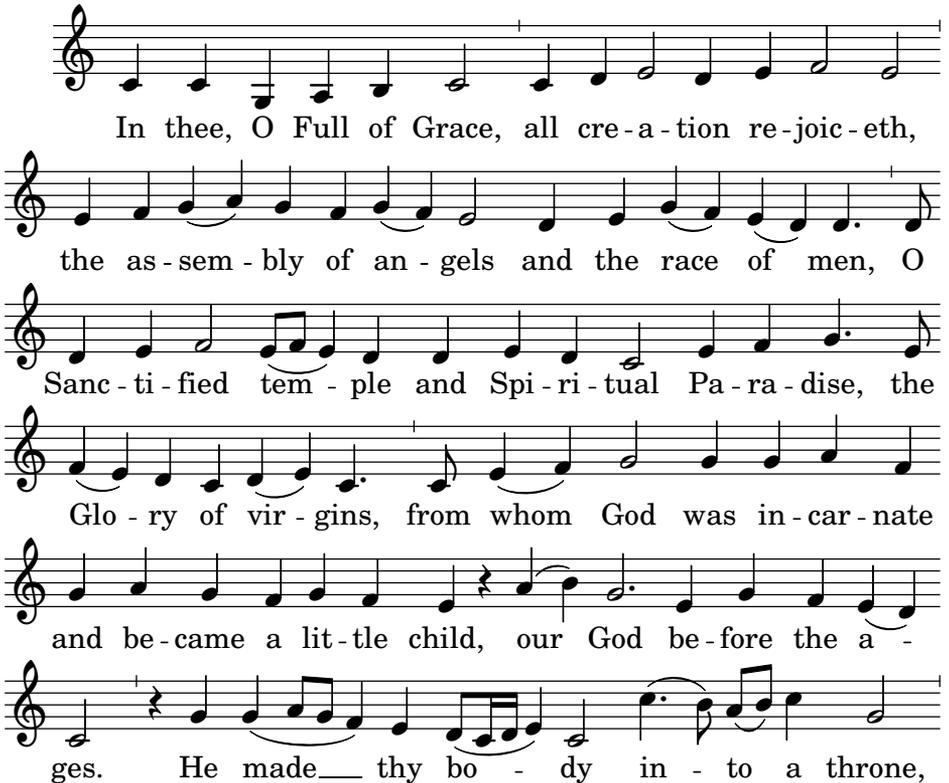
Cherubic Hymn

Yupik Chant setting; see the service booklet for music.

Megalynarion

Tone 8 Byzantine

Antiochian Village



In thee, O Full of Grace, all cre-a-tion re-joic-eth,
the as-sem-bly of an-gels and the race of men, O
Sanc-ti-fied tem-ple and Spi-ri-tual Pa-ra-dise, the
Glo-ry of vir-gins, from whom God was in-car-nate
and be-came a lit-tle child, our God be-fore the a-
ges. He made thy bo-dy in-to a throne,

and thy womb more spa - cious than the hea - vens.
 In thee, O Full of Grace, all cre - a - tion re -
 joic-eth. Glo-ry to thee.

Communion Hymn

Tone 5 Byzantine

The grace of God hath ap - peared for the sal - va -
 tion of all. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -
 - ia.

On Receiving Holy Communion in the Orthodox Church

Only Orthodox Christians who are prepared through prayer, fasting, and a recent confession should approach the Chalice for Communion. All others are encouraged to come receive a blessing from the priest and partake of the Holy Bread as they exit the Communion line.

The remainder of the Liturgy concludes as usual.

Kontakion and Ikos

On this day Thou hast appeared unto the whole world, and Thy light, O Sovereign Lord, is signed on us who sing Thy praise and chant with knowledge: Thou hast now come, Thou hast appeared, O Thou Light unapproachable.

Upon Galilee of the Gentiles, upon the land of Zebulon and the land of Nephtali, as the prophet said, a great light hath shone, even Christ. To those that sat in darkness a bright dawn hath appeared as lighting from Bethlehem. The Lord born from Mary, the Sun of Righteousness, sheds His rays upon the whole inhabited earth. Come then, unclothed children of Abraham, and let us clothe ourselves in Him, that we may warm ourselves. Thou Who art a protection and veil to the unclothed, a light to those in darkness, Thou hast come, Thou art made manifest, O Thou Light unapproachable.

The Synaxarion

On January 6 in the Holy Orthodox Church we celebrate the Holy Theophany, or Epiphany, of our Lord, God and Savior Jesus Christ.

Christ's Baptism, having rent open the Heavens,
leadeth therein all such as do not defile it.

On the sixth the Forerunner baptized Christ in the river.

When our Lord reached thirty years from His physical birth, He began His teaching and saving work. He Himself signified this "beginning of the beginning" by His baptism in the River Jordan. St. Cyril of Jerusalem says, "The beginning of the world: water; the beginning of the Good News: Jordan." At the time of the baptism of the Lord in water, the Father was revealed to the sense of hearing; the Spirit was revealed to the sense of sight, and in addition to these, the Son was revealed to the sense of touch. The Father uttered His witness about the Son, the Son was baptized in the water, and the Holy Spirit in the form of a dove hovered above the water. John the Baptist witnessed and said about Christ, "Behold, the Lamb of God, Who takes away the sins of the world." When John immersed and baptized the Lord in the Jordan, the mission of Christ in the world and the path of our salvation were shown. That is to say: The Lord took upon Himself the sins of mankind and died under them (immersion) and became alive again (the coming out of the water); and we must die as the old sinful man and become alive again as cleansed, renewed and regenerated. This is the Savior and this is the path of salvation. The Feast of the Epiphany (Theophany in Greek) is also called the Feast of Illumination. For us, the event in the River Jordan illuminates, by manifesting to us God as Trinity, consubstantial and undivided. Also, every one of us through baptism in water is illumined by this, that we become adopted by the Father of Lights through the merits of the Son and the power of the Holy Spirit.

This Week

Wednesday, January 9

- 6:00 pm, Daily Vespers

Saturday, January 12

- 5:00 pm, Great Vespers

Fr. Patrick is available for confession following the Service.

Sunday, January 13

THEOPHANY

- 9:00 am, Orthros
- 10:00 am, Divine Liturgy

Prospora Schedule

Jan. 13: Eden

Feb. 10: OPEN

Jan. 20: Eden

Feb. 17: OPEN

Jan. 27: OPEN

Feb. 24: OPEN

Feb. 3: Eden

Mar. 3: OPEN

To add your name to this list, please notify Don Cox. You can also sign up online at <http://goo.gl/0ul9NW>.

Coffee Hour Hosts

Jan. 13: OPEN

Feb. 10: OPEN

Jan. 20: Monthly Potluck

Feb. 17: Monthly Potluck

Jan. 27: Young

Feb. 24: OPEN

Feb. 3: Zimmerman

Mar. 3: OPEN

To add your name to this list, please notify Paul or Amanda Fisher. You can also sign up online at <http://goo.gl/6LdC4h>.

January Epistle Readers

Jan. 6: Dutschmann

Jan. 20: Fisher

Jan. 13: Miller

Jan. 27: Graham

Pastoral Care

If you have pastoral needs (illness, confession, etc.) please contact Fr. Patrick Henre at (605) 646-5166, or by email: *fr.patrickhenre@gmail.com*.

Prayer Requests

LIVING: Georgeta Paltl, Gabriela, the Youngblood family, Matushka Priscilla, Amy Kathryn, Tunas family, Judy and Charles, Emilia and her unborn child, Martin, Joyce, Christopher, Kathryn, Brigid and her unborn child, Wedad, Shelley, Abram, Nizam, Petzold Family

DEPARTED: Helen, Helen, Jason, Jean Henning

Announcements

Parish Council Meeting

The next parish council meeting will be held on Wednesday, January 23rd directly following daily vespers.

Parish General Assembly

The parish General Assembly meeting will be held on Sunday, January 27th.

2019 Pledge Cards

2019 Pledge cards are available in the narthex. Please email Marty (martin.anderson.graham@gmail.com) with any 2019 budget ideas or suggestions for the council to consider.

Kitchen Supplies

There is a list in the kitchen of supplies needed. Please check it occasionally so that we can keep our kitchen supplies stocked.

Sunday School Collection

On the first Sunday of every month, the kids will be taking up a collection at the end of service to help fund Sunday School expenses. Sunday School takes place after Communion. We now have 4 levels two accommodate our growing parish, and expenses are growing!

Monday

Monday is Fr. Patrick's scheduled day off. Unless it's an emergency, please save all emails, texts, and phone calls for Tuesday through Sunday.

Sign-Up List for Monthly Cleaning Day

The sign-up list for the monthly cleaning day is posted on the bulletin board in the parish hall. **Team #1 is currently in need of at least two more members.** Please be sure to check the list to see which team you are on, and contact your Team Leader with any questions.

Holy Bread and Coffee Hour

Please take the time to check the sign up lists for Coffee Hour and Prospora baking. This is a great opportunity to serve the Church and is really appreciated by everyone. And remember, hosting coffee hour only means that you promise to bring light refreshments for everyone. You are welcome to bring more, but it is not expected.

Prayer List

For all submissions or changes to the Prayer List for the Living and De-parted, please notify Don. A person will stay on the list for the living for 30 days and then automatically drop off, unless they are renewed by someone in the parish. The list for the departed will include people for 40 days after their falling asleep, and they can be commemorated again on the anniversary of their repose.

Office Hours

Fr. Patrick holds church office hours Tuesdays - Thursdays from 9:00 AM-1:00 PM.

Do you have news?

Please forward announcements, news, prayer requests, etc. to Paul or Amanda Fisher (paulandamandafisher@gmail.com) before 5:00 pm on Wednesday if you would like them to appear in the weekly bulletin and eNews.

Saint Andrew Orthodox Church, 401 Estates Drive, Woodway TX 76712

Visit us online at www.saintandrewwaco.org. You can also

follow us at www.facebook.com/saintandrewwaco.