



SAINT ANDREW ORTHODOX CHURCH

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Wichita and Mid-America
Metropolitan JOSEPH, Primate – Bishop BASIL, Bishop of Wichita

Rev. Fr. Patrick Henre, Pastor

Welcome to all our visitors worshipping with us!

We look forward to meeting you after the service and welcoming you personally to Saint Andrew. *We're glad you're here!*

January 27, 2019

**Recovery of the relics of John Chrysostom
& Fifteenth Sunday of Luke**

**Marciana the empress; New-martyr Demetrios of Constantinople;
Venerable Peter of Egypt**

Tone 2, Eothinon 2

Antiphons and Little Entrance

*The usual Antiphons and Little Entrance as printed in the service booklet.
The Third Antiphon is the Tone 1 Resurrection Hymn, "While the stone was
sealed by the Jews...". See below for music.*

Hymns of the Day

For the Resurrection

Tone 2 Byzantine

Kazan

When thou—didst sub-mit thy-self-un-to death, O
thou death-less and im-mor-tal One, then thou didst de-

stroy_hell with thy God - ly pow'r, and when thou didst
 raise the dead_from be-neath_the earth, all the pow'rs of
 heav-en did cry a-loud_un-to thee: O Christ,_thou Giv -
 er of life, glo - ry to thee.

For Saint John Chrysostom

Tone 8 Byzantine

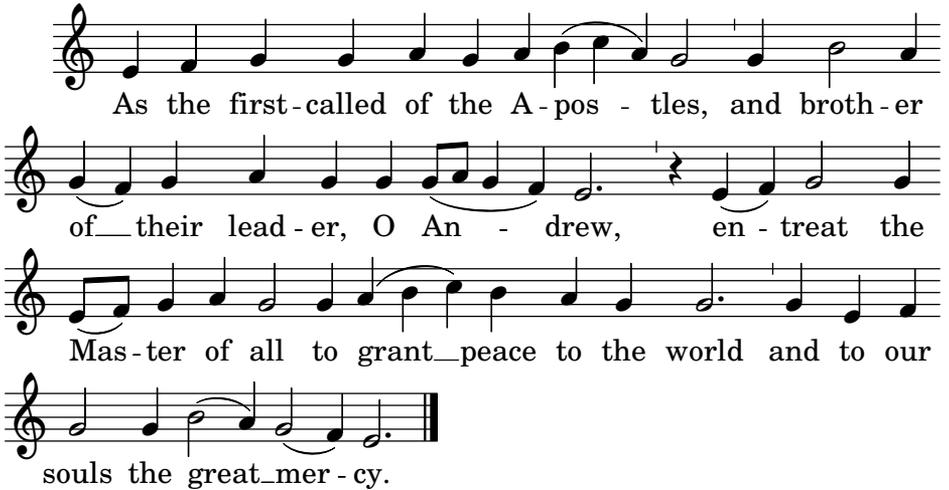
Barr

Grace shin-ing forth from thy mouth like fire____
 hath en-light-ened the u-ni-verse and hath dis-
 closed_to the world trea-sures of un-cov-et-ous-
 ness and shown us the heights of hu-mil-i-ty. But
 as thou dost in-struct us_ by_ thy_words, O_ Fa-ther
 John_Chry-so-stom, in-ter-ceed_with the Word, Christ.
 God, to save our souls.

For Saint Andrew

Tone 4 Byzantine

Barr

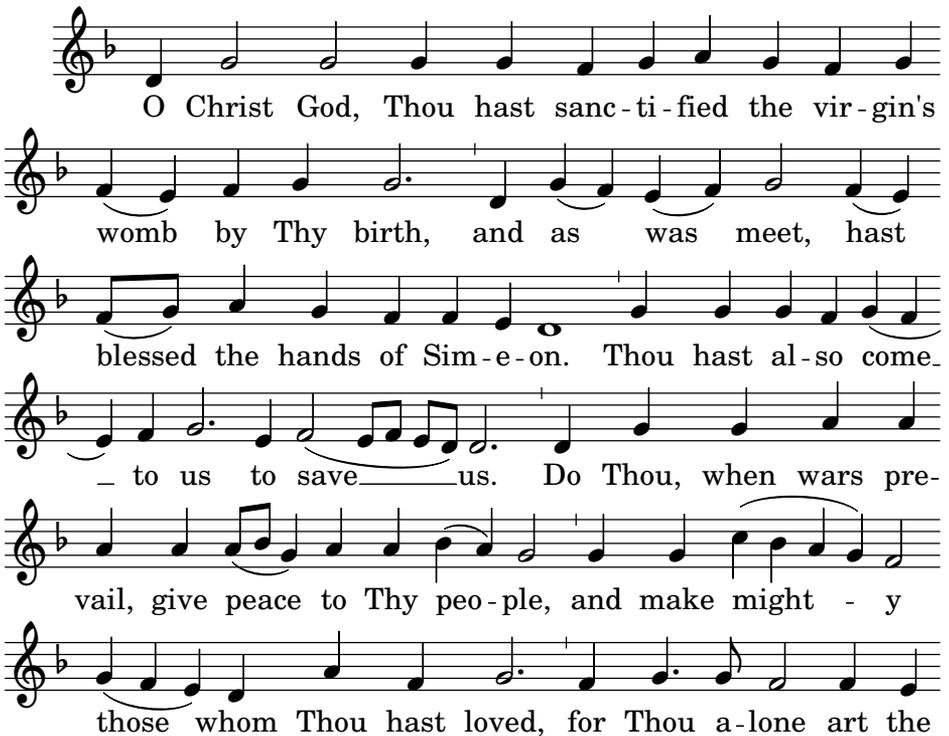


As the first-called of the A-pos - tles, and broth-er
of their lead-er, O An - drew, en - treat the
Mas-ter of all to grant peace to the world and to our
souls the great mer - cy.

Kontakion for the Presentation

Tone 1 Byzantine

Karam



O Christ God, Thou hast sanc-ti-fied the vir-gin's
womb by Thy birth, and as was meet, hast
blessed the hands of Sim-e-on. Thou hast al-so come
to us to save us. Do Thou, when wars pre-
vail, give peace to Thy peo-ple, and make might - y
those whom Thou hast loved, for Thou a-lone art the



Lov-er of man-kind. _____

Trisagion Hymn

The usual Trisagion as in the service booklets.

The Epistle

Hebrews 7:26-8:2

My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding. *v.* Hear this, all ye people.

Brethren, it was fitting that we should have such a High Priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; He did this once for all when He offered up Himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son Who has been made perfect forever. Now the point in what we are saying is this: we have such a High Priest, one Who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

The Gospel

Luke 19:1-10

v. The Lord hear thee in the day of trouble; the Name of the God of Jacob defend thee (Ps. 19:2).

v. O Lord, save the king, and hear us in the day when we call upon Thee (Ps. 19:10).

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see Who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see Jesus, for He was to pass that way. And when Jesus came to the place, He looked up and said to him, “Zacchaeus, make haste

and come down; for I must stay at your house today.” So he made haste and came down, and received Him joyfully. And when they saw it they all murmured, “He has gone in to be the guest of a man who is a sinner.” And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor; and if I have defrauded anyone of anything, I restore it fourfold.” And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham; for the Son of man came to seek and to save the lost.”

Cherubic Hymn

Yupik Chant setting; see the service booklet for music.

Megalynarion

Antiochian Village setting; see the service booklet for music.

Communion Hymn

Znamenny Chant

Margitich

Refrain

Praise the Lord from the heav - ens! Praise Him
in the high - est. Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia.

On Receiving Holy Communion in the Orthodox Church

Only Orthodox Christians who are prepared through prayer, fasting, and a recent confession should approach the Chalice for Communion. All others are encouraged to come receive a blessing from the priest and partake of the Holy Bread as they exit the Communion line.

The remainder of the Liturgy concludes as usual.

Kontakion and Ikos

The holy and august Church is mystically gladdened today on the translation of thy holy relics. And though she had kept them hid in concealment like precious gold, by thine intercessions she unceasingly granteth, unto them that praise thee, the divine grace of healing, O Father John Chrysostom.

The lamp of my deeds is shrouded in gloom, O John Chrysostom, and I fear to come forth to meet thy sacred tabernacle. But do thou thyself guide me and set my paths aright, granting me time for repentance, since thou art the divinely inspired preacher thereof, O most holy Father, and assuage the storm of my manifold passions; pluck me out of Belial's snares and save me even at the end, that I may worthily hymn thy divine return, as formerly I dared to glorify thy falling-asleep, O Father John Chrysostom.

The Synaxarion

On January 27 in the Holy Orthodox Church, we commemorate the recovery of the holy relics of our Father among the Saints John Chrysostom, Archbishop of Constantinople.

As a dead man, O John, on thy throne thou sittest;
But as living in God, Peace be to all, thou criest.

That golden frame returned without breath on the twenty-seventh.

The transfer occurred in 438 from the Armenian village of Comana, where Chrysostom died in exile, to Constantinople, where earlier he had governed the Church. Thirty years after his death, Patriarch Proculus delivered a homily in memory of his spiritual father and teacher. He so enflamed the love of the people and Emperor Theodosius the Younger toward this great saint, that all of them desired that Chrysostom's relics be brought home. The coffin containing the relics of John Chrysostom did not allow itself to be moved from its resting place until the emperor wrote a letter to Chrysostom begging him for forgiveness (for Theodosius' mother, Eudoxia, had the saint banished) and appealing to him to come to Constantinople. When this letter of repentance was placed on the coffin, its weight became extremely light. Many who were ill and who touched the coffin were healed. When the saint was brought into the Church of the Twelve Apostles and placed on the patriarchal throne, the masses of people heard the words from Chrysostom's mouth saying, "Peace be to all."

On this day, we also commemorate Marciana the empress; New-martyr Demetrios of Constantinople; and Venerable Peter of Egypt. By their intercessions, O Christ God, have mercy upon us. Amen.

The Fourth Century: The Donatist Schism

by Fr. Thomas Hopko

Though the Church was free from external persecution in the era of Constantine, inner troubles soon arose to disturb its peace. First, there was the Donatist Schism that erupted in western North Africa. This was a schism between those who supported a certain Majorinus—soon afterwards succeeded by Donatus—to be the bishop of Carthage, and those who supported the regularly elected bishop, Caecilian. The Donatists opposed Bishop Caecilian because he was willing to grant the possibility of repentance to those who had lapsed during the Diocletian Persecution, and because one of the bishops who consecrated him allegedly had surrendered holy books to the authorities.

In an attempt to help the Church resolve this conflict, Constantine summoned the parties to Rome to appear before a commission led by Pope Miltiades. When this commission decided in favor of Bishop Caecilian, the Donatists refused to accept the judgment. They complained to Constantine that the matter had been judged too hastily and by too few other bishops. Yielding to their request to reopen the case, the emperor summoned a much larger council to address the problem. This Council of Arles (in Gaul—modern day France) in 314 also decided against the Donatists.

But still the Donatists refused to be reconciled with Bishop Caecilian, and in 316 Constantine resorted to the use of force to try to bring the schism to an end. Unfortunately, this gave the movement an aura of martyrdom. Fueled by the anti-Roman feelings of the native Berber population of the region, the schism became more deeply entrenched than ever.

Constantine stopped using force against the Donatists in 321, but the schism continued into the next century. The Church in western North Africa never fully recovered from this grievous schism, so that when the Muslims swept across this region in the 7th century, there was little resistance from the Christians, and Christianity was virtually obliterated there.

Excerpt from The Orthodox Faith, Vol. 3: Church History.

This Week

Wednesday, January 30

- 6:00 pm, Daily Vespers

Saturday, February 2

PRESENTATION OF THE LORD IN THE TEMPLE

- 9:00 am, Divine Liturgy
- 5:00 pm, Great Vespers

Fr. Patrick is available for confession following the Service.

Sunday, February 3

- 9:00 am, Orthros
- 10:00 am, Divine Liturgy

Prospora Schedule

Feb. 2: OPEN

Feb. 24: OPEN

Feb. 3: Eden

Mar. 3: OPEN

Feb. 10: McNeil

Mar. 10: OPEN

Feb. 17: Fisher

Mar. 17: OPEN

To add your name to this list, please notify Don Cox. You can also sign up online at <http://goo.gl/0ul9NW>.

Coffee Hour Hosts

Feb. 3: Zimmerman

Mar. 3: OPEN

Feb. 10: Hoff

Mar. 10: OPEN

Feb. 17: Monthly Potluck

Mar. 17: OPEN

Feb. 24: OPEN

Mar. 24: OPEN

To add your name to this list, please notify Paul or Amanda Fisher. You can also sign up online at <http://goo.gl/6LdC4h>.

February Epistle Readers

Feb. 3: Jug

Feb. 10: Fisher

Feb. 17: Telep

Feb. 24: Dutschmann

Pastoral Care

If you have pastoral needs (illness, confession, etc.) please contact Fr. Patrick Henre at (605) 646-5166, or by email: fr.patrickhenre@gmail.com.

Prayer Requests

LIVING: Georgeta Paltl, Gabriela, the Youngblood family, Matushka Priscilla, Amy Kathryn, Tunas family, Judy and Charles, Emilia and her unborn child, Martin, Joyce, Christopher, Kathryn, Brigid and her unborn child, George, Wedad, Shelley, Abram, Nizam, Petzold Family, Nancy and Robert, Robert, Sally, Abigail, Galina

DEPARTED: Josephine, Anastasia



Announcements

Presentation of Our Lord

We will celebrate the Divine Liturgy at 9:00 AM on Saturday, February 2nd.

Parish Game Night

We will have a parish game night on Friday, February 22nd. This is a fast-free Friday, so please bring any snacks and games you'd like to play and join us for a fun evening.

House Blessings

Please sign up in the narthex if you would like to have your house blessed. The Triodion season begins February 17th, so all house blessings will need to be done before then.

Kitchen Supplies

There is a list in the kitchen of supplies needed. Please check it occasionally so that we can keep our kitchen supplies stocked.

Camp Saint Raphael

Gayle Malone, Executive Director of DOWAMA's Camp Saint Raphael, announces that the dates of all three 2019 summer sessions have been re-scheduled. Parents of children and teens, be aware of these new dates as you plan summer holidays. Session One: June 30th - July 6th; Session Two: July 7th-13th; Session Three: July 14th-20th.

2019 Archdiocesan Convention

Hotel registration is open for the 2019 Archdiocesan Convention to be hosted by St Nicholas/Grand Rapids, MI. Register now at the Amway Grand Plaza, Curio Collection by Hilton for \$149 a night, or at the JW Marriott for \$184 a night. This link will get you the special group rates: <https://book.passkey.com/e/49766461>.

2019 DOWAMA Parish Life Conference

The 2019 PLC will be hosted by St. Peter in Ft. Worth, TX, Wednesday-Saturday, June 19th-22nd, which is the fast-free week following Pentecost. The theme is "The Antiochian Village, Past, Present, and Future: I can do all things through Christ who strengthens me." The study topics for the Bible Bowl are the Epistles of the Holy Apostle Paul to the Ephesians, the Philippians, and the Colossians. The Oratorical theme is Philippians 4:13. Our featured guest speaker will be Fr. James Coles (frjames@cox.net) of St. Ignatius in Mesa, AZ. Mark your calendars now!

Fundraising Ideas

If you have parish fundraising ideas, please provide them in the form of a written proposal to Donna Manitzas or Fr. Patrick.

Sunday School Collection

On the first Sunday of every month, the kids will be taking up a collection at the end of service to help fund Sunday School expenses. Sunday

School takes place after Communion. We now have 4 levels two accommodate our growing parish, and expenses are growing!

Orthodox Christian Fellowship (College Ministry)

OCF has weekly meetings and events. Please see Fr. Patrick, Magdalayna Drivas, or Tim Heckenlively if you are interested.

Monday

Monday is Fr. Patrick's scheduled day off. Unless it's an emergency, please save all emails, texts, and phone calls for Tuesday through Sunday.

Choir Practice

Choir practice is on Monday evenings at 7:00 pm. If you are interested in singing, please contact Tim Heckenlively.

Sign-Up List for Monthly Cleaning Day

The sign-up list for the monthly cleaning day is posted on the bulletin board in the parish hall. **Team #1 is currently in need of at least two more members.** Please be sure to check the list to see which team you are on, and contact your Team Leader with any questions.

Holy Bread and Coffee Hour

Please take the time to check the sign up lists for Coffee Hour and Prosfhora baking. This is a great opportunity to serve the Church and is really appreciated by everyone. And remember, hosting coffee hour only means that you promise to bring light refreshments for everyone. You are welcome to bring more, but it is not expected.

Prayer List

For all submissions or changes to the Prayer List for the Living and Departed, please notify Don. A person will stay on the list for the living for 30 days and then automatically drop off, unless they are renewed by someone in the parish. The list for the departed will include people for 40 days after their falling asleep, and they can be commemorated again on the anniversary of their repose.

Confession

Fr. Patrick is available for Confession before or after Great Vespers on Saturday, and by appointment.

Office Hours

Fr. Patrick holds church office hours Tuesdays - Thursdays from 9:00 AM-1:00 PM.

Do you have news?

Please forward announcements, news, prayer requests, etc. to Paul or Amanda Fisher (*paulandamandafisher@gmail.com*) before 5:00 pm on Wednesday if you would like them to appear in the weekly bulletin and eNews.

Saint Andrew Orthodox Church, 401 Estates Drive, Woodway TX 76712

Visit us online at *www.saintandrewwaco.org*. You can also follow us at *www.facebook.com/saintandrewwaco*.