



SAINT ANDREW ORTHODOX CHURCH

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Wichita and Mid-America
Metropolitan JOSEPH, Primate – Bishop BASIL, Bishop of Wichita

Rev. Fr. Patrick Henre, Pastor

Welcome to all our visitors worshipping with us!

We look forward to meeting you after the service and welcoming you personally to Saint Andrew. *We're glad you're here!*

February 3, 2019

Sixteenth Sunday of Pentecost

Synaxis of Holy and Righteous Simeon the God-receiver & Anna the Prophetess

Tone 3, Eothinon 3

Antiphons

First Antiphon

v. My heart hath poured forth a good Word; I speak of my works unto the King (Ps. 44:2).

Znamenny Chant

Finley



Through the in-ter-ces-sions of the The-o-to - kos, O_



Sav-ior, save_ us.

And the same refrain after each of the following verses.

v. My tongue is the pen of a ready writer (Ps. 44:2).

v. Full of grace are Thy lips (Ps. 44:3).

v. Therefore hath God blessed Thee for ever (Ps. 44:3).

v. Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Second Antiphon

v. Gird Thy sword upon Thy thigh, O Thou most Mighty, according to Thy splendor and Thy beauty (Ps. 44:4).

Znamenny Chant

Finley

Refrain

O Son of God, Who wast borne in the
arms of right-eous Si-me-on, save us who sing to
Thee: Al-le-lu-ia.

And the same refrain after each of the following verses.

v. And bend Thy bow, and prosper, and reign (Ps. 44:5).

v. Thy arrows are very sharp, O Thou most Mighty; the peoples shall fall under Thee (Ps. 44:6).

v. The scepter of Thy kingdom is a rod of justice (Ps. 44:7).

v. Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

“Only Begotten Son. . .” as in the service book

Third Antiphon

v. O give thanks unto the Lord, for He is good, for His mercy endureth for ever (Ps. 117:1).

v. Hearken, O daughter, and see, and incline thine ear, and forget thy people, and thy father’s house (Ps. 44:11).

v. The rich among the people shall entreat thy countenance (Ps. 44:13).

v. I will remember thy name in every generation and generation (Ps. 44:18).

Then the main hymn of the feast.

Tone 1 Byzantine

J. Black

Re-joyce, O Vir-gin The-o-to-kos, who art full of
grace, for from thee a - rose the Sun of Jus-tice, Christ.
our God, a light to those who dwell in dark - ness.
Re-joyce and be glad, O right - eous Si - me - on,
car-ry-ing in thine arms the De-li-ver-er of our
souls, who grant-eth us re-sur-rec - tion.

The musical score consists of seven staves of music in a single system. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is written on a treble clef staff. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

The Little Entrance

As printed in the service book.

Hymns of the Day

For the Resurrection

Tone 3 Byzantine

Kazan

Let the heav - ens re-joyce, and the earth be glad,
for the Lord hath done a might-y act with His own

The musical score consists of two staves of music in a single system. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is written on a treble clef staff. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

arm. He hath tram-pled down death by death and be-
 come the First-born from the dead. He hath de-liv-ered
 us from the depths of ha-des, grant-ing the world the
 great_mer-cy.

For the Presentation

Tone 1 Byzantine

J. Black

Re-joyce, O Vir-gin The-o-to-kos, who_art_full of
 grace, for from thee a - rose the Sun of Jus-tice, Christ.
 our_God, a light to those who dwell in dark - ness.
 Re-joyce and be glad, O__right - eous Si - me - on,
 car-ry-ing in__thine arms the De-li-ver-er of our
 souls, who grant-eth us_ re-sur-rec - tion.

For Saint Andrew

Tone 4 Byzantine

Barr

As the first-called of the A-pos - tles, and broth-er
of their lead-er, O An - drew, en - treat the
Mas-ter of all to grant peace to the world and to our
souls the great mer - cy.

Kontakion for the Presentation

Tone 1 Byzantine

Karam

O Christ God, Thou hast sanc-ti-fied the vir-gin's
womb by Thy birth, and as was meet, hast
blessed the hands of Sim-e-on. Thou hast al-so come
- to us to save us. Do Thou, when wars prevail,
give peace to Thy peo-ple, and make might - y
those whom Thou hast loved, for Thou a-lone art the



Lov-er of man-kind. _____

Trisagion Hymn

The usual Trisagion as in the service booklets.

The Epistle

2 Corinthians 6:1-10

The Lord will give strength to His people. *v.* Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory.

Brethren, working together with Him, then, we entreat you not to accept the grace of God in vain. For He says, “At the acceptable time I have listened to you, and helped you on the day of salvation.” Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Gospel

Matthew 25:14-30

v. In Thee, O Lord, have I put my trust; let me never be confounded (Ps. 30:2).

v. Be Thou unto me a defending God, and a house of refuge to save me (Ps. 30:3).

The Lord spoke this parable: A man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying: "Master, you delivered to me five talents; here I have made five talents more." His master said to him, "Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master." And he also who had the two talents came forward, saying: "Master, you delivered to me two talents; here I have made two talents more." His master said to him, "Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master." He also who had received the one talent came forward, saying: "Master, I knew you to be a hard man, reaping where you did not sew, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master answered him, "You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to everyone who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth." As Jesus said these things He cried out: "He who has ears to hear, let him hear!"

Cherubic Hymn

Yupik Chant setting; see the service booklet for music.

Megalynarion

Communion Hymn

Voronkoff

Praise ye, praise ye the Lord
from the heavens, praise Him, praise Him,
praise Him in the highest. Al-le-lu - i -
- a. Al-le-lu - i - a.

On Receiving Holy Communion in the Orthodox Church

Only Orthodox Christians who are prepared through prayer, fasting, and a recent confession should approach the Chalice for Communion. All others are encouraged to come receive a blessing from the priest and partake of the Holy Bread as they exit the Communion line.

The remainder of the Liturgy concludes as usual.

This Week

Wednesday, February 6

- 6:00 pm, Daily Vespers

Saturday, February 9

- 5:00 pm, Great Vespers

Fr. Patrick is available for confession following the Service.

Sunday, February 10

- 9:00 am, Orthros
- 10:00 am, Divine Liturgy

Prosphora Schedule

Feb. 10: McNeil
Feb. 17: Fisher
Feb. 24: OPEN
Mar. 3: McNeil

Mar. 10: OPEN
Mar. 17: OPEN
Mar. 24: OPEN
Mar. 31: OPEN

To add your name to this list, please notify Don Cox. You can also sign up online at <http://goo.gl/0ul9NW>.

Coffee Hour Hosts

Feb. 10: Hoff
Feb. 17: Monthly Potluck
Feb. 24: OPEN
Mar. 3: OPEN

Mar. 10: OPEN
Mar. 17: OPEN
Mar. 24: OPEN
Mar. 31: OPEN

To add your name to this list, please notify Paul or Amanda Fisher. You can also sign up online at <http://goo.gl/6LdC4h>.

February Epistle Readers

Feb. 3: Jug
Feb. 10: Fisher

Feb. 17: Telep
Feb. 24: Dutschmann

Pastoral Care

If you have pastoral needs (illness, confession, etc.) please contact Fr. Patrick Henre at (605) 646-5166, or by email: fr.patrickhenre@gmail.com.

Prayer Requests

LIVING: Georgeta Paltl, Gabriela, the Youngblood family, Matushka Priscilla, Amy Kathryn, Tunas family, Judy and Charles, Emilia and her unborn child, Martin, Joyce, Christopher, Kathryn, Brigid and her unborn child, George, Wedad, Abram, Nancy and Robert, Robert, Sally, Abigail, Galina

DEPARTED: Josephine, Anastasia

Announcements

House Blessings

Please sign up in the narthex if you would like to have your house blessed. The Triodion season begins February 17th, so all house blessings will need to be done before then.

Parish Game Night

We will have a parish game night on Friday, February 22nd. This is a fast-free Friday, so please bring any snacks and games you'd like to play and join us for a fun evening.

Kitchen Supplies

There is a list in the kitchen of supplies needed. Please check it occasionally so that we can keep our kitchen supplies stocked.

Camp Saint Raphael

Gayle Malone, Executive Director of DOWAMA's Camp Saint Raphael, announces that the dates of all three 2019 summer sessions have been re-scheduled. Parents of children and teens, be aware of these new dates as you plan summer holidays. Session One: June 30th - July 6th; Session Two: July 7th-13th; Session Three: July 14th-20th.

2019 Archdiocesan Convention

Hotel registration is open for the 2019 Archdiocesan Convention to be hosted by St Nicholas/Grand Rapids, MI. Register now at the Amway Grand Plaza, Curio Collection by Hilton for \$149 a night, or at the JW Marriott for \$184 a night. This link will get you the special group rates: <https://book.pass-key.com/e/49766461>.

2019 DOWAMA Parish Life Conference

The 2019 PLC will be hosted by St. Peter in Ft. Worth, TX, Wednesday-Saturday, June 19th-22nd, which is the fast-free week following Pentecost. The theme is "The Antiochian Village, Past, Present, and Future: I can do all things through Christ who strengthens me." The study topics for the Bible Bowl are the Epistles of the Holy Apostle Paul to the Ephesians, the Philippians, and the Colossians. The Oratorical theme is Philippians 4:13. Our featured guest speaker will be Fr. James Coles (frjames@cox.net) of St. Ignatius in Mesa, AZ. Mark your calendars now!

Fundraising Ideas

If you have parish fundraising ideas, please provide them in the form of a written proposal to Donna Manitzas or Fr. Patrick.

Sunday School Collection

On the first Sunday of every month, the kids will be taking up a collection at the end of service to help fund Sunday School expenses. Sunday School takes place after Communion. We now have 4 levels two accommodate our growing parish, and expenses are growing!

Orthodox Christian Fellowship (College Ministry)

OCF has weekly meetings and events. Please see Fr. Patrick, Magdalayna Drivas, or Tim Heckenlively if you are intrested.

Monday

Monday is Fr. Patrick's scheduled day off. Unless it's an emergency, please save all emails, texts, and phone calls for Tuesday through Sunday.

Choir Practice

Choir practice is on Monday evenings at 7:00 pm. If you are interested in singing, please contact Tim Heckenlively.

Sign-Up List for Monthly Cleaning Day

The sign-up list for the monthly cleaning day is posted on the bulletin board in the parish hall. **Team #1 is currently in need of at least two more members.** Please be sure to check the list to see which team you are on, and contact your Team Leader with any questions.

Holy Bread and Coffee Hour

Please take the time to check the sign up lists for Coffee Hour and Prospora baking. This is a great opportunity to serve the Church and is really appreciated by everyone. And remember, hosting coffee hour only means that you promise to bring light refreshments for everyone. You are welcome to bring more, but it is not expected.

Prayer List

For all submissions or changes to the Prayer List for the Living and Departed, please notify Don. A person will stay on the list for the living for 30 days and then automatically drop off, unless they are renewed by someone in the parish. The list for the departed will include people for 40 days after

their falling asleep, and they can be commemorated again on the anniversary of their repose.

Confession

Fr. Patrick is available for Confession before or after Great Vespers on Saturday, and by appointment.

Office Hours

Fr. Patrick holds church office hours Tuesdays - Thursdays from 9:00 AM-1:00 PM.

Do you have news?

Please forward announcements, news, prayer requests, etc. to Paul or Amanda Fisher (*paulandamandafisher@gmail.com*) before 5:00 pm on Wednesday if you would like them to appear in the weekly bulletin and eNews.

Saint Andrew Orthodox Church, 401 Estates Drive, Woodway TX 76712
Visit us online at www.saintandrewwaco.org. You can also
follow us at www.facebook.com/saintandrewwaco.